



1
00:00:21,750 --> 00:00:06,070

[Music]

2
00:00:27,269 --> 00:00:25,109

welcome back to liminal frames this is

3
00:00:29,269 --> 00:00:27,279

episode nine of the show

4
00:00:31,189 --> 00:00:29,279

nine feels like a good number

5
00:00:32,229 --> 00:00:31,199

i've had a good week exo how has your

6
00:00:34,150 --> 00:00:32,239

week been

7
00:00:37,190 --> 00:00:34,160

well my week's been good but there's a

8
00:00:38,549 --> 00:00:37,200

lot going on in my life right now and um

9
00:00:40,869 --> 00:00:38,559

some exciting things i'll be able to

10
00:00:43,190 --> 00:00:40,879

talk about more in the future but uh

11
00:00:45,110 --> 00:00:43,200

happy to step in and join you on this

12
00:00:46,389 --> 00:00:45,120

episode

13
00:00:47,430 --> 00:00:46,399

nice

14

00:00:49,670 --> 00:00:47,440

all right well i already know that

15

00:00:50,310 --> 00:00:49,680

you're a future human so uh hopefully

16

00:00:51,510 --> 00:00:50,320

it's

17

00:00:53,110 --> 00:00:51,520

out

18

00:00:55,029 --> 00:00:53,120

exposed

19

00:00:56,630 --> 00:00:55,039

secret is out of the bag

20

00:00:59,349 --> 00:00:56,640

i really enjoyed your most recent

21

00:01:01,349 --> 00:00:59,359

episode on point of convergence on the

22

00:01:03,349 --> 00:01:01,359

breakaway civilization hopefully we can

23

00:01:05,830 --> 00:01:03,359

talk about that at some point

24

00:01:09,910 --> 00:01:05,840

either on this episode or down the road

25

00:01:11,670 --> 00:01:09,920

but today we are going to get into

26

00:01:14,630 --> 00:01:11,680

what i guess we're calling or we've

27

00:01:17,590 --> 00:01:14,640

talked about calling civil disagreement

28

00:01:19,350 --> 00:01:17,600

or on discourse and disagreement

29

00:01:21,749 --> 00:01:19,360

this is a pretty topical

30

00:01:23,670 --> 00:01:21,759

uh sort of discussion because

31

00:01:24,789 --> 00:01:23,680

as i think folks know

32

00:01:27,109 --> 00:01:24,799

uh

33

00:01:29,990 --> 00:01:27,119

our social media spaces our current

34

00:01:32,630 --> 00:01:30,000

climate in in the world is uh you know

35

00:01:34,870 --> 00:01:32,640

pretty polarized there's a lot of

36

00:01:37,190 --> 00:01:34,880

you know you know passions are high and

37

00:01:40,230 --> 00:01:37,200

when it comes to beliefs and uh

38

00:01:44,310 --> 00:01:40,240

and we we often sort of find ourselves

39

00:01:46,550 --> 00:01:44,320

uh on opposite sides of of a perspective

40

00:01:49,670 --> 00:01:46,560

and the way in which we

41

00:01:53,270 --> 00:01:49,680

engage with each other either in person

42

00:01:55,109 --> 00:01:53,280

uh or in in our social media spaces you

43

00:01:56,630 --> 00:01:55,119

know it's very much

44

00:01:58,709 --> 00:01:56,640

i think changing i think it's hard to

45

00:02:01,270 --> 00:01:58,719

argue that uh we have not been

46

00:02:03,429 --> 00:02:01,280

influenced by these technologies we have

47

00:02:04,870 --> 00:02:03,439

not been influenced by uh just the

48

00:02:09,589 --> 00:02:04,880

things that are happening in our world

49

00:02:11,670 --> 00:02:09,599

today with uh the pandemic and uh you

50

00:02:14,070 --> 00:02:11,680

know climate change and

51
00:02:15,270 --> 00:02:14,080
civil unrest and and you know the war in

52
00:02:16,790 --> 00:02:15,280
ukraine there's there are a lot of

53
00:02:18,070 --> 00:02:16,800
things going on and you know of course

54
00:02:19,670 --> 00:02:18,080
there are things happening at every

55
00:02:22,470 --> 00:02:19,680
moment in history

56
00:02:23,910 --> 00:02:22,480
but uh for whatever reason i think maybe

57
00:02:26,229 --> 00:02:23,920
because of our

58
00:02:28,949 --> 00:02:26,239
hyper connectivity uh the things that

59
00:02:32,070 --> 00:02:28,959
are happening right now feel a lot more

60
00:02:34,790 --> 00:02:32,080
uh salient and personal and and that

61
00:02:37,670 --> 00:02:34,800
kind of keeps us on edge

62
00:02:39,910 --> 00:02:37,680
also in recent news we if anybody who's

63
00:02:42,309 --> 00:02:39,920

been in the twitter sphere

64

00:02:45,670 --> 00:02:42,319

has been paying attention you know that

65

00:02:46,869 --> 00:02:45,680

uh elon musk has uh has offered to buy

66

00:02:48,790 --> 00:02:46,879

twitter and it sounds like they've

67

00:02:51,270 --> 00:02:48,800

accepted that proposal

68

00:02:53,509 --> 00:02:51,280

and elon is a i know him in and of

69

00:02:55,830 --> 00:02:53,519

himself he's a polarizing figure

70

00:02:58,390 --> 00:02:55,840

uh but he's made it very clear that what

71

00:03:00,949 --> 00:02:58,400

he wants to try to do with twitter

72

00:03:03,509 --> 00:03:00,959

is make it a space that is

73

00:03:06,630 --> 00:03:03,519

more pro free speech

74

00:03:08,470 --> 00:03:06,640

and that has been interpreted uh from

75

00:03:10,229 --> 00:03:08,480

both sides of kind of the political

76

00:03:12,309 --> 00:03:10,239

aisle in different ways

77

00:03:14,869 --> 00:03:12,319

some people are uh you know heading for

78

00:03:17,670 --> 00:03:14,879

the exits uh from twitter others are

79

00:03:19,750 --> 00:03:17,680

coming back uh to twitter uh you know

80

00:03:20,630 --> 00:03:19,760

it's definitely impacting the uh the

81

00:03:22,949 --> 00:03:20,640

feel

82

00:03:24,949 --> 00:03:22,959

um and i've seen folks even on both

83

00:03:26,710 --> 00:03:24,959

sides of the aisle here also you know

84

00:03:29,190 --> 00:03:26,720

kind of champion this move and think

85

00:03:31,350 --> 00:03:29,200

that it could be a net positive so uh

86

00:03:34,229 --> 00:03:31,360

but at the end of the day it does feed

87

00:03:35,910 --> 00:03:34,239

into this topic generally and that's you

88

00:03:38,949 --> 00:03:35,920

know how do we

89

00:03:40,869 --> 00:03:38,959

kind of engage in a discussion

90

00:03:43,190 --> 00:03:40,879

that can lead to a meaningful

91

00:03:45,430 --> 00:03:43,200

conversation how do we

92

00:03:46,630 --> 00:03:45,440

engage when we disagree with one another

93

00:03:49,350 --> 00:03:46,640

how do we

94

00:03:50,550 --> 00:03:49,360

do that in a way that can be uh

95

00:03:54,550 --> 00:03:50,560

productive

96

00:03:55,589 --> 00:03:54,560

know that's quite a lot to sort of set

97

00:03:58,470 --> 00:03:55,599

the table

98

00:04:00,470 --> 00:03:58,480

but uh what's your take on

99

00:04:03,190 --> 00:04:00,480

the sort of way in which we engage with

100

00:04:05,429 --> 00:04:03,200

each other today uh in particular when

101

00:04:07,350 --> 00:04:05,439

we don't happen to agree

102

00:04:09,110 --> 00:04:07,360

right well i wrote down 37 points you

103

00:04:10,390 --> 00:04:09,120

made so i'll make sure i put it based on

104

00:04:13,270 --> 00:04:10,400

each one

105

00:04:16,229 --> 00:04:13,280

excellent um

106

00:04:17,670 --> 00:04:16,239

yes it's a that's a very loaded question

107

00:04:18,870 --> 00:04:17,680

um

108

00:04:21,270 --> 00:04:18,880

the the

109

00:04:22,469 --> 00:04:21,280

the thing with elon musk is is just a

110

00:04:24,710 --> 00:04:22,479

fascinating

111

00:04:26,790 --> 00:04:24,720

historic moment in so many ways there's

112

00:04:29,510 --> 00:04:26,800

there's so many you know implications

113

00:04:31,270 --> 00:04:29,520

ramifications of that

114

00:04:32,150 --> 00:04:31,280

some people point to the fact that you

115

00:04:33,350 --> 00:04:32,160

know

116

00:04:35,510 --> 00:04:33,360

a very

117

00:04:39,350 --> 00:04:35,520

short list of billionaires

118

00:04:41,350 --> 00:04:39,360

now own huge amounts of our media right

119

00:04:46,550 --> 00:04:41,360

newspapers

120

00:04:48,230 --> 00:04:46,560

online platforms uh etc tv networks

121

00:04:50,230 --> 00:04:48,240

and that in itself is somewhat

122

00:04:52,070 --> 00:04:50,240

concerning even if you're whether you're

123

00:04:53,590 --> 00:04:52,080

pro elon musk or not in terms of the

124

00:04:56,550 --> 00:04:53,600

free speech versus

125

00:04:58,550 --> 00:04:56,560

more control over what's said uh it's

126
00:05:00,390 --> 00:04:58,560
still somewhat concerning that you know

127
00:05:02,070 --> 00:05:00,400
four or five guys which is pretty much

128
00:05:04,629 --> 00:05:02,080
what it is

129
00:05:06,870 --> 00:05:04,639
based on their preferences can shape

130
00:05:09,350 --> 00:05:06,880
the nature of our media spectrum

131
00:05:11,430 --> 00:05:09,360
entirely for everyone else right that's

132
00:05:13,350 --> 00:05:11,440
that's just concerning in itself even if

133
00:05:15,909 --> 00:05:13,360
one of them happens to champion your

134
00:05:18,230 --> 00:05:15,919
particular perspective surely all of us

135
00:05:20,950 --> 00:05:18,240
should be concerned of that kind of

136
00:05:23,670 --> 00:05:20,960
oligarchical kind of you know set up

137
00:05:24,950 --> 00:05:23,680
um i think about that um i think about

138
00:05:27,909 --> 00:05:24,960

how

139

00:05:28,870 --> 00:05:27,919

you know in the the 1950s 60s 70s 80s

140

00:05:31,270 --> 00:05:28,880

even

141

00:05:33,510 --> 00:05:31,280

you know you had your walter cronkites

142

00:05:35,510 --> 00:05:33,520

of the world everyone tuned in to one or

143

00:05:37,430 --> 00:05:35,520

two or three or four

144

00:05:40,469 --> 00:05:37,440

tv networks and that became the sum

145

00:05:42,550 --> 00:05:40,479

total of how information was released

146

00:05:45,350 --> 00:05:42,560

and how people consumed information and

147

00:05:47,350 --> 00:05:45,360

media and to just to a great degree

148

00:05:49,510 --> 00:05:47,360

their understanding of what was going on

149

00:05:51,189 --> 00:05:49,520

in the world and what reality was right

150

00:05:53,749 --> 00:05:51,199

and then we had you know cable

151
00:05:55,590 --> 00:05:53,759
television and then the internet

152
00:05:56,790 --> 00:05:55,600
and now we have a situation where we

153
00:05:59,990 --> 00:05:56,800
have

154
00:06:01,590 --> 00:06:00,000
this polarization and culture wars

155
00:06:03,350 --> 00:06:01,600
where people don't just

156
00:06:04,870 --> 00:06:03,360
listen to the same media and draw

157
00:06:07,430 --> 00:06:04,880
different conclusions

158
00:06:08,710 --> 00:06:07,440
they consume completely different media

159
00:06:10,230 --> 00:06:08,720
and

160
00:06:12,870 --> 00:06:10,240
therefore exposed to completely

161
00:06:15,189 --> 00:06:12,880
different media set or data sets about

162
00:06:17,670 --> 00:06:15,199
what's even happening

163
00:06:19,430 --> 00:06:17,680

and they tend to you get this kind of

164

00:06:22,230 --> 00:06:19,440

compounding

165

00:06:23,590 --> 00:06:22,240

echo effect echo chamber effect where

166

00:06:25,749 --> 00:06:23,600

you're only talking to people who

167

00:06:27,189 --> 00:06:25,759

already agree with you

168

00:06:28,870 --> 00:06:27,199

and so

169

00:06:30,469 --> 00:06:28,880

and that tends to

170

00:06:32,950 --> 00:06:30,479

further polarize

171

00:06:35,430 --> 00:06:32,960

everything for instance in our country

172

00:06:37,590 --> 00:06:35,440

and to the point where not only do you

173

00:06:38,629 --> 00:06:37,600

see the other political party for

174

00:06:39,749 --> 00:06:38,639

instance

175

00:06:42,070 --> 00:06:39,759

as

176

00:06:44,870 --> 00:06:42,080

not being uh not holding the right

177

00:06:46,390 --> 00:06:44,880

beliefs about a political persuasion but

178

00:06:48,870 --> 00:06:46,400

you suddenly identify them with

179

00:06:50,710 --> 00:06:48,880

everything dark and demonic and

180

00:06:52,550 --> 00:06:50,720

sexually perverse like you just you make

181

00:06:53,990 --> 00:06:52,560

them the darth vader you know of the

182

00:06:55,350 --> 00:06:54,000

world kind of thing

183

00:06:57,430 --> 00:06:55,360

um

184

00:06:58,870 --> 00:06:57,440

partly because just you know from a from

185

00:07:00,230 --> 00:06:58,880

a sheer psychological point of view it

186

00:07:01,990 --> 00:07:00,240

makes you feel better about yourself if

187

00:07:03,589 --> 00:07:02,000

you can make you know you feel like

188

00:07:05,270 --> 00:07:03,599

scott lou skywalker if you make the

189

00:07:07,909 --> 00:07:05,280

other darth vader right

190

00:07:10,230 --> 00:07:07,919

and that happens on both sides

191

00:07:11,670 --> 00:07:10,240

to be quite frank as you like to say um

192

00:07:13,670 --> 00:07:11,680

so

193

00:07:16,870 --> 00:07:13,680

it is a very

194

00:07:18,790 --> 00:07:16,880

very complex situation when you then get

195

00:07:19,749 --> 00:07:18,800

into a situation where

196

00:07:21,670 --> 00:07:19,759

and this

197

00:07:23,189 --> 00:07:21,680

you know relates to elon musk stepping

198

00:07:25,029 --> 00:07:23,199

in because you've got these media

199

00:07:26,870 --> 00:07:25,039

platforms like twitter

200

00:07:29,029 --> 00:07:26,880

that are that have effectively become

201
00:07:30,390 --> 00:07:29,039
the town square right we we voice

202
00:07:32,629 --> 00:07:30,400
opinions

203
00:07:35,430 --> 00:07:32,639
and so

204
00:07:37,670 --> 00:07:35,440
this balance between free speech versus

205
00:07:40,309 --> 00:07:37,680
protecting vulnerable communities is

206
00:07:42,870 --> 00:07:40,319
sort of like at the heat of this right

207
00:07:45,110 --> 00:07:42,880
and and and um

208
00:07:47,029 --> 00:07:45,120
and even people who claim they are for

209
00:07:48,790 --> 00:07:47,039
free speech often what they're really

210
00:07:50,309 --> 00:07:48,800
saying is i want my particular free

211
00:07:52,309 --> 00:07:50,319
speech to be out there and they're

212
00:07:53,990 --> 00:07:52,319
they're very comfortable quashing

213
00:07:55,990 --> 00:07:54,000

somebody else's free speech and again i

214

00:07:56,790 --> 00:07:56,000

see that on both sides of the equation

215

00:07:59,270 --> 00:07:56,800

so

216

00:08:01,670 --> 00:07:59,280

there's even a lack of like consistency

217

00:08:02,869 --> 00:08:01,680

logical consistency and self-awareness

218

00:08:04,869 --> 00:08:02,879

going on

219

00:08:07,830 --> 00:08:04,879

on mass levels

220

00:08:10,150 --> 00:08:07,840

it's it's a conundrum and um

221

00:08:12,869 --> 00:08:10,160

and when a private media platform

222

00:08:15,749 --> 00:08:12,879

suddenly feels like it's its job to be

223

00:08:17,110 --> 00:08:15,759

the moral police for the entire society

224

00:08:18,469 --> 00:08:17,120

on the one hand i understand why they

225

00:08:20,230 --> 00:08:18,479

feel that need

226

00:08:22,950 --> 00:08:20,240

because what's said on their platform

227

00:08:24,629 --> 00:08:22,960

can impact elections and everything else

228

00:08:26,710 --> 00:08:24,639

at the same time is that really their

229

00:08:29,029 --> 00:08:26,720

role and if it's not their role whose

230

00:08:30,629 --> 00:08:29,039

role is it you know these are these are

231

00:08:33,430 --> 00:08:30,639

really uh

232

00:08:35,670 --> 00:08:33,440

fascinating and complex questions and

233

00:08:37,909 --> 00:08:35,680

i'm looking forward to us uh unwinding a

234

00:08:39,829 --> 00:08:37,919

bit tonight

235

00:08:41,110 --> 00:08:39,839

definitely well you know what i find

236

00:08:44,230 --> 00:08:41,120

interesting about this too is that when

237

00:08:47,829 --> 00:08:46,310

the the climate now

238

00:08:50,550 --> 00:08:47,839

it's not uncommon

239

00:08:51,990 --> 00:08:50,560

in conversation even with a stranger

240

00:08:53,509 --> 00:08:52,000

for you to quickly get to a place where

241

00:08:55,110 --> 00:08:53,519

you're both saying

242

00:08:57,590 --> 00:08:55,120

something is wrong here you know

243

00:08:58,710 --> 00:08:57,600

something just doesn't seem right uh the

244

00:09:00,070 --> 00:08:58,720

way that

245

00:09:04,310 --> 00:09:00,080

the

246

00:09:07,030 --> 00:09:04,320

social media

247

00:09:08,710 --> 00:09:07,040

and in our media generally

248

00:09:11,590 --> 00:09:08,720

people seem to be

249

00:09:13,509 --> 00:09:11,600

aware on on some

250

00:09:14,710 --> 00:09:13,519

you know sort of cognitive level that

251
00:09:19,190 --> 00:09:14,720
that

252
00:09:22,389 --> 00:09:19,200
really a representation of how

253
00:09:24,750 --> 00:09:22,399
dialogue truly is with another person

254
00:09:27,829 --> 00:09:24,760
that it's like a characterized

255
00:09:29,750 --> 00:09:27,839
characterized version of

256
00:09:32,310 --> 00:09:29,760
of dialogue so it's like we all on an

257
00:09:35,190 --> 00:09:32,320
individual basis i think acknowledge and

258
00:09:37,990 --> 00:09:35,200
can readily see there's a problem here

259
00:09:39,829 --> 00:09:38,000
with the way that it manifests

260
00:09:41,350 --> 00:09:39,839
on these platforms

261
00:09:42,470 --> 00:09:41,360
but we

262
00:09:44,150 --> 00:09:42,480
seemingly

263
00:09:46,310 --> 00:09:44,160

you know lack the

264

00:09:47,590 --> 00:09:46,320

collective power uh to sort of

265

00:09:49,269 --> 00:09:47,600

effectuate

266

00:09:50,949 --> 00:09:49,279

something that would would be a

267

00:09:53,190 --> 00:09:50,959

meaningful change

268

00:09:54,550 --> 00:09:53,200

uh influencing the the needle to

269

00:09:57,269 --> 00:09:54,560

something that would be

270

00:09:59,350 --> 00:09:57,279

you know kind of more uh friendly or or

271

00:10:02,230 --> 00:09:59,360

productive

272

00:10:03,750 --> 00:10:02,240

and i recognize too that there are

273

00:10:05,750 --> 00:10:03,760

just as you pointed out there are a lot

274

00:10:09,110 --> 00:10:05,760

of power dynamics here

275

00:10:11,030 --> 00:10:09,120

you know so it's um

276
00:10:13,910 --> 00:10:11,040
it's not necessarily true that the

277
00:10:15,350 --> 00:10:13,920
majority is right you know

278
00:10:16,870 --> 00:10:15,360
the majority

279
00:10:20,389 --> 00:10:16,880
in fact we have lots of instances in

280
00:10:22,150 --> 00:10:20,399
history when majorities in certain

281
00:10:23,190 --> 00:10:22,160
societies

282
00:10:25,430 --> 00:10:23,200
have

283
00:10:27,350 --> 00:10:25,440
really been you know kind of wrong

284
00:10:29,910 --> 00:10:27,360
in various ways

285
00:10:31,110 --> 00:10:29,920
when it comes to their marginalization

286
00:10:34,870 --> 00:10:31,120
of

287
00:10:36,630 --> 00:10:34,880
you know i think we would objectively

288
00:10:37,670 --> 00:10:36,640

look at that and say that's that wasn't

289

00:10:38,790 --> 00:10:37,680

okay

290

00:10:40,710 --> 00:10:38,800

uh so

291

00:10:42,230 --> 00:10:40,720

you know creating platforms that really

292

00:10:46,310 --> 00:10:42,240

just sort of

293

00:10:48,069 --> 00:10:46,320

uh elevate a majority consensus opinion

294

00:10:50,310 --> 00:10:48,079

isn't necessarily

295

00:10:51,910 --> 00:10:50,320

you know the best thing and these are

296

00:10:53,910 --> 00:10:51,920

questions that i think

297

00:10:56,069 --> 00:10:53,920

technology companies are also not

298

00:10:58,550 --> 00:10:56,079

necessarily well equipped to answer you

299

00:11:00,470 --> 00:10:58,560

know they're not in the business of

300

00:11:02,389 --> 00:11:00,480

uh trying to

301

00:11:05,750 --> 00:11:02,399

uh

302

00:11:08,310 --> 00:11:05,760

you know sort of run societies or or you

303

00:11:10,150 --> 00:11:08,320

know speak on behalf of of states

304

00:11:11,269 --> 00:11:10,160

interacting with other states and state

305

00:11:12,470 --> 00:11:11,279

power

306

00:11:15,190 --> 00:11:12,480

you know they're in the they're in the

307

00:11:16,470 --> 00:11:15,200

free marketplace uh of ideas and they're

308

00:11:18,630 --> 00:11:16,480

just kind of in the business of making

309

00:11:20,790 --> 00:11:18,640

money so they're they're

310

00:11:22,310 --> 00:11:20,800

operational incentives are really quite

311

00:11:23,190 --> 00:11:22,320

different or at least in some ways

312

00:11:26,470 --> 00:11:23,200

different

313

00:11:28,389 --> 00:11:26,480

uh than our governments um

314

00:11:29,670 --> 00:11:28,399

and so we're kind of placing upon them

315

00:11:32,790 --> 00:11:29,680

this burden

316

00:11:34,790 --> 00:11:32,800

of having to figure this out on the fly

317

00:11:37,430 --> 00:11:34,800

uh and preserve you know at least in the

318

00:11:39,030 --> 00:11:37,440

u.s you know preserve our republic uh

319

00:11:41,110 --> 00:11:39,040

you know if if we feel that that

320

00:11:42,470 --> 00:11:41,120

republic is under threat and then there

321

00:11:44,310 --> 00:11:42,480

are those that would say you know maybe

322

00:11:46,470 --> 00:11:44,320

it needs to be right maybe

323

00:11:48,790 --> 00:11:46,480

we need to uh you know kind of let these

324

00:11:50,389 --> 00:11:48,800

sort of things play out as they as they

325

00:11:52,310 --> 00:11:50,399

will and

326

00:11:53,590 --> 00:11:52,320

let let the sort of chips fall where

327

00:11:55,509 --> 00:11:53,600

they may

328

00:11:57,829 --> 00:11:55,519

um i don't know there doesn't seem to be

329

00:12:00,629 --> 00:11:57,839

like any ready easy answers here whether

330

00:12:02,310 --> 00:12:00,639

you think elon musk is you know a great

331

00:12:05,110 --> 00:12:02,320

guy or not certainly this seems like a

332

00:12:07,509 --> 00:12:05,120

smart guy um but i don't think you know

333

00:12:09,509 --> 00:12:07,519

elon has a silver bullet here to solve

334

00:12:11,190 --> 00:12:09,519

this problem

335

00:12:13,430 --> 00:12:11,200

yeah it's uh

336

00:12:15,190 --> 00:12:13,440

by the way as a quick aside uh based on

337

00:12:16,550 --> 00:12:15,200

our our usual topic of the ufo

338

00:12:18,470 --> 00:12:16,560

phenomenon which we'll move to in a

339

00:12:20,949 --> 00:12:18,480

minute i've actually heard people

340

00:12:22,949 --> 00:12:20,959

somewhat only half jokingly say they

341

00:12:25,910 --> 00:12:22,959

wonder if elon musk exactly is actually

342

00:12:27,030 --> 00:12:25,920

an alien perhaps a reptilian um

343

00:12:28,710 --> 00:12:27,040

but uh

344

00:12:30,870 --> 00:12:28,720

yeah yeah it is interesting and like you

345

00:12:32,949 --> 00:12:30,880

touched on with the the media platforms

346

00:12:34,150 --> 00:12:32,959

thing in many ways

347

00:12:35,670 --> 00:12:34,160

it's

348

00:12:37,910 --> 00:12:35,680

living in an environment that has

349

00:12:38,870 --> 00:12:37,920

superseded the nation-state structure

350

00:12:41,350 --> 00:12:38,880

right

351
00:12:43,269 --> 00:12:41,360
so we still have nation-states but when

352
00:12:45,670 --> 00:12:43,279
you have

353
00:12:47,430 --> 00:12:45,680
actors within certain countries trying

354
00:12:49,350 --> 00:12:47,440
to manipulate the

355
00:12:51,269 --> 00:12:49,360
with bots and whatnot the election

356
00:12:52,790 --> 00:12:51,279
process in another country

357
00:12:54,550 --> 00:12:52,800
and they're not necessarily even you

358
00:12:56,310 --> 00:12:54,560
know official state actors but they're

359
00:12:58,629 --> 00:12:56,320
still tied to a certain

360
00:12:59,990 --> 00:12:58,639
nation state often and a certain uh

361
00:13:02,870 --> 00:13:00,000
world view

362
00:13:04,550 --> 00:13:02,880
it becomes very very complex and then uh

363
00:13:07,509 --> 00:13:04,560

you know because then who

364

00:13:10,069 --> 00:13:07,519

who's the karma police for who um

365

00:13:11,350 --> 00:13:10,079

very complex question um yeah and like

366

00:13:12,870 --> 00:13:11,360

you say i don't think there's any easy

367

00:13:13,829 --> 00:13:12,880

answers like we're definitely not here

368

00:13:16,069 --> 00:13:13,839

to say

369

00:13:17,829 --> 00:13:16,079

okay we've got you know exo and nathan

370

00:13:19,590 --> 00:13:17,839

have our five step plan

371

00:13:22,069 --> 00:13:19,600

for how we can fix this tonight because

372

00:13:23,269 --> 00:13:22,079

it's there's there are no simple answers

373

00:13:25,350 --> 00:13:23,279

and if there's one thing i would really

374

00:13:26,550 --> 00:13:25,360

want to you know impress upon people is

375

00:13:28,710 --> 00:13:26,560

that

376

00:13:30,389 --> 00:13:28,720

whenever you try and salvage one kind of

377

00:13:31,990 --> 00:13:30,399

value or ideal you often have to

378

00:13:34,470 --> 00:13:32,000

sacrifice another at least to some

379

00:13:37,110 --> 00:13:34,480

degree like there's always a trade-off

380

00:13:38,230 --> 00:13:37,120

you know so so free speech

381

00:13:40,470 --> 00:13:38,240

versus

382

00:13:42,550 --> 00:13:40,480

protecting people that is a complex

383

00:13:45,430 --> 00:13:42,560

equation and there are no simple answers

384

00:13:47,350 --> 00:13:45,440

that i i resist the notion that you know

385

00:13:48,870 --> 00:13:47,360

you there there is one i just don't

386

00:13:51,350 --> 00:13:48,880

think there is you

387

00:13:54,069 --> 00:13:51,360

you have to give and take in that and

388

00:13:56,710 --> 00:13:54,079

there are major implications

389

00:13:58,870 --> 00:13:56,720

in the negative if you skew too far on

390

00:14:00,710 --> 00:13:58,880

either side of that equation so it's

391

00:14:02,389 --> 00:14:00,720

it's this ongoing wrestling we're just

392

00:14:05,430 --> 00:14:02,399

gonna have to do as a culture and in

393

00:14:10,069 --> 00:14:07,910

yes i mean it's uh i think

394

00:14:13,110 --> 00:14:10,079

it's a mature position to take that that

395

00:14:14,310 --> 00:14:13,120

rules are helpful but not necessarily

396

00:14:16,870 --> 00:14:14,320

uh

397

00:14:18,550 --> 00:14:16,880

you know sort of always set in stone you

398

00:14:19,430 --> 00:14:18,560

know they can't be so rigid that they

399

00:14:21,910 --> 00:14:19,440

can't

400

00:14:24,150 --> 00:14:21,920

adapt or flex to you know other

401
00:14:25,030 --> 00:14:24,160
imperatives that arise

402
00:14:26,629 --> 00:14:25,040
um

403
00:14:28,550 --> 00:14:26,639
but you know coming back to you know

404
00:14:30,870 --> 00:14:28,560
something you touched on a second ago

405
00:14:32,629 --> 00:14:30,880
i mean why why is this important for us

406
00:14:34,310 --> 00:14:32,639
to tackle this topic you know so like

407
00:14:37,030 --> 00:14:34,320
why you know you and i have had a lot of

408
00:14:38,870 --> 00:14:37,040
conversations and i think those of us

409
00:14:39,910 --> 00:14:38,880
those of you who've listened to

410
00:14:42,310 --> 00:14:39,920
our show

411
00:14:45,030 --> 00:14:42,320
uh or you know any of our content

412
00:14:46,710 --> 00:14:45,040
separately probably see a lot of uh

413
00:14:47,990 --> 00:14:46,720

commonality between the two of us we're

414

00:14:49,910 --> 00:14:48,000

not exactly

415

00:14:51,110 --> 00:14:49,920

you know meeting up and kind of duking

416

00:14:53,269 --> 00:14:51,120

it out uh

417

00:14:56,310 --> 00:14:53,279

in terms of our our perspectives but

418

00:14:57,269 --> 00:14:56,320

what so why is uh that this this topic

419

00:15:02,550 --> 00:14:57,279

of

420

00:15:05,430 --> 00:15:02,560

navigating disagreement why is this

421

00:15:07,750 --> 00:15:05,440

important uh to us

422

00:15:10,150 --> 00:15:07,760

yeah good question and i'm reminded of a

423

00:15:11,910 --> 00:15:10,160

political show that was on in the past

424

00:15:13,509 --> 00:15:11,920

might have been the 90s or the 2000s

425

00:15:15,430 --> 00:15:13,519

called crossfire and that's exactly what

426

00:15:17,829 --> 00:15:15,440

it was it was like just basically

427

00:15:20,470 --> 00:15:17,839

enemies like you know

428

00:15:21,990 --> 00:15:20,480

attacking each other for like 30 minutes

429

00:15:28,069 --> 00:15:22,000

um

430

00:15:30,069 --> 00:15:28,079

you i don't think you'll ever hear a

431

00:15:33,350 --> 00:15:30,079

show where we don't mention that word

432

00:15:34,790 --> 00:15:33,360

um and i think we we both because we've

433

00:15:36,710 --> 00:15:34,800

been through

434

00:15:38,470 --> 00:15:36,720

transitions of our own world views where

435

00:15:41,189 --> 00:15:38,480

we actually see the world in reality

436

00:15:43,110 --> 00:15:41,199

differently than our former selves

437

00:15:44,790 --> 00:15:43,120

we it makes you

438

00:15:47,430 --> 00:15:44,800

more wary of

439

00:15:48,629 --> 00:15:47,440

really concretized perspectives

440

00:15:50,310 --> 00:15:48,639

um

441

00:15:52,150 --> 00:15:50,320

i think you you get to a point where you

442

00:15:54,470 --> 00:15:52,160

hold even your current view you hold

443

00:15:55,829 --> 00:15:54,480

much more lightly you know

444

00:15:57,030 --> 00:15:55,839

you take it seriously but you hold it

445

00:15:58,710 --> 00:15:57,040

lightly and your

446

00:16:00,629 --> 00:15:58,720

you sort of develop the

447

00:16:01,910 --> 00:16:00,639

inclination to look for outlier data

448

00:16:03,990 --> 00:16:01,920

that might question your current

449

00:16:05,990 --> 00:16:04,000

perspective because if it's been

450

00:16:08,949 --> 00:16:06,000

happened to you before

451
00:16:11,430 --> 00:16:08,959
chances are it'll happen again right um

452
00:16:13,509 --> 00:16:11,440
and in this particular uh field you know

453
00:16:16,710 --> 00:16:13,519
the ufo phenomenon and paranormality

454
00:16:17,590 --> 00:16:16,720
which is you know arm our mainstay

455
00:16:19,590 --> 00:16:17,600
uh

456
00:16:21,350 --> 00:16:19,600
you know conspiracy theories are

457
00:16:24,870 --> 00:16:21,360
everywhere right and

458
00:16:26,870 --> 00:16:24,880
we are in a field where um

459
00:16:28,629 --> 00:16:26,880
on the one hand you've got some pretty

460
00:16:30,949 --> 00:16:28,639
outlandish claims

461
00:16:32,389 --> 00:16:30,959
that on the face of it sound almost

462
00:16:34,389 --> 00:16:32,399
preposterous

463
00:16:36,069 --> 00:16:34,399

on the other hand

464

00:16:37,509 --> 00:16:36,079

i think if you've been in this field for

465

00:16:39,590 --> 00:16:37,519

any period of time

466

00:16:42,550 --> 00:16:39,600

you see clear evidence of

467

00:16:45,110 --> 00:16:42,560

historic government not only cover-ups

468

00:16:46,949 --> 00:16:45,120

but um oppression repression of people

469

00:16:48,389 --> 00:16:46,959

who tried to resist that cover-up even

470

00:16:50,629 --> 00:16:48,399

potentially

471

00:16:52,550 --> 00:16:50,639

you know assassination of people um

472

00:16:54,470 --> 00:16:52,560

ruining people definitely

473

00:16:56,310 --> 00:16:54,480

based on their desire to try and expose

474

00:16:57,189 --> 00:16:56,320

the truth

475

00:16:58,550 --> 00:16:57,199

uh

476

00:17:00,470 --> 00:16:58,560

so it

477

00:17:02,629 --> 00:17:00,480

and and you know this uh

478

00:17:04,789 --> 00:17:02,639

this topic is related to many other

479

00:17:06,949 --> 00:17:04,799

conspiracies too in other words just

480

00:17:08,390 --> 00:17:06,959

demographically

481

00:17:11,029 --> 00:17:08,400

this is not a value statement i'm just

482

00:17:12,549 --> 00:17:11,039

saying when you look at these statistics

483

00:17:15,669 --> 00:17:12,559

the people who are interested in the

484

00:17:19,029 --> 00:17:15,679

phenomenon skew towards conspiracy

485

00:17:21,510 --> 00:17:19,039

theories in general right whether it's 9

486

00:17:24,230 --> 00:17:21,520

11 being an inside job or the kennedy

487

00:17:25,270 --> 00:17:24,240

assassination or the secret space

488

00:17:28,230 --> 00:17:25,280

you know

489

00:17:33,270 --> 00:17:31,350

all of these are associated with ufology

490

00:17:34,150 --> 00:17:33,280

on the one hand because

491

00:17:36,070 --> 00:17:34,160

um

492

00:17:38,390 --> 00:17:36,080

again i think once you sort of like you

493

00:17:40,950 --> 00:17:38,400

mentioned that phrase fool me once shame

494

00:17:42,870 --> 00:17:40,960

on you fool me twice shame on me

495

00:17:44,230 --> 00:17:42,880

uh you that's the sort of perspective

496

00:17:46,310 --> 00:17:44,240

you take

497

00:17:48,150 --> 00:17:46,320

but at the same time you don't want to

498

00:17:50,310 --> 00:17:48,160

start seeing a demon behind every bush

499

00:17:51,270 --> 00:17:50,320

to use another you know analogy of a

500

00:17:53,110 --> 00:17:51,280

phrase

501
00:17:55,029 --> 00:17:53,120
in other words just because one

502
00:17:56,870 --> 00:17:55,039
conspiracy theory has been proven to be

503
00:17:58,390 --> 00:17:56,880
true doesn't mean you should just write

504
00:17:59,909 --> 00:17:58,400
a blank check and say that every

505
00:18:02,470 --> 00:17:59,919
conspiracy theory you ever come across

506
00:18:05,029 --> 00:18:02,480
therefore must also be true

507
00:18:07,029 --> 00:18:05,039
but admittedly to to try and have a

508
00:18:08,630 --> 00:18:07,039
critical eye to and that doesn't mean

509
00:18:10,789 --> 00:18:08,640
negative it just means

510
00:18:13,190 --> 00:18:10,799
really be willing to delve into the

511
00:18:15,350 --> 00:18:13,200
evidence you know and see what actually

512
00:18:17,430 --> 00:18:15,360
supports one position or another

513
00:18:19,029 --> 00:18:17,440

um is challenging and i think people

514

00:18:20,230 --> 00:18:19,039

sometimes experience intellectual

515

00:18:21,430 --> 00:18:20,240

fatigue

516

00:18:23,590 --> 00:18:21,440

because they just don't know what to

517

00:18:25,750 --> 00:18:23,600

believe anymore right like when you've

518

00:18:26,950 --> 00:18:25,760

even for experiencers

519

00:18:28,470 --> 00:18:26,960

you know you've been brought up to

520

00:18:29,510 --> 00:18:28,480

believe one thing about reality and then

521

00:18:31,029 --> 00:18:29,520

suddenly

522

00:18:32,390 --> 00:18:31,039

grey aliens show up at the end of your

523

00:18:33,830 --> 00:18:32,400

bed

524

00:18:35,350 --> 00:18:33,840

and even for a guy like you know jim

525

00:18:38,150 --> 00:18:35,360

semivan who worked for the cia it

526
00:18:39,830 --> 00:18:38,160
happens to a guy like that right and and

527
00:18:41,669 --> 00:18:39,840
what does that do for

528
00:18:43,830 --> 00:18:41,679
not just the question of aliens and what

529
00:18:45,510 --> 00:18:43,840
they are and what they're doing here but

530
00:18:47,110 --> 00:18:45,520
everything about reality is suddenly in

531
00:18:48,230 --> 00:18:47,120
play and and

532
00:18:50,470 --> 00:18:48,240
so i think

533
00:18:51,350 --> 00:18:50,480
those of us who really delve into this

534
00:18:53,669 --> 00:18:51,360
um

535
00:18:55,350 --> 00:18:53,679
inevitably end up asking questions

536
00:18:57,830 --> 00:18:55,360
really open questions about a lot of

537
00:19:00,070 --> 00:18:57,840
topics and that just sort of par for the

538
00:19:01,909 --> 00:19:00,080

course

539

00:19:03,510 --> 00:19:01,919

definitely well i find it interesting so

540

00:19:05,830 --> 00:19:03,520

i can understand

541

00:19:07,750 --> 00:19:05,840

why if you've had an experience a direct

542

00:19:10,390 --> 00:19:07,760

experience of something strange that you

543

00:19:12,630 --> 00:19:10,400

would really exhibit a strong degree of

544

00:19:14,390 --> 00:19:12,640

conviction about that you know i've i've

545

00:19:16,390 --> 00:19:14,400

seen something don't tell me what i've

546

00:19:18,950 --> 00:19:16,400

seen i know what i've seen

547

00:19:20,950 --> 00:19:18,960

and this is what it means you know so i

548

00:19:23,270 --> 00:19:20,960

can really understand

549

00:19:24,310 --> 00:19:23,280

a strong opinion in that situation what

550

00:19:26,870 --> 00:19:24,320

i think i have a harder time

551
00:19:29,350 --> 00:19:26,880
understanding is folks who have

552
00:19:31,990 --> 00:19:29,360
incredibly strong opinions about you

553
00:19:35,590 --> 00:19:32,000
know sort of topics or conspiracies that

554
00:19:37,510 --> 00:19:35,600
there isn't necessarily a lot of clear

555
00:19:39,990 --> 00:19:37,520
data that you could point to and say

556
00:19:40,789 --> 00:19:40,000
look you know here it is to sort of back

557
00:19:42,549 --> 00:19:40,799
up

558
00:19:43,669 --> 00:19:42,559
whatever it is they're saying but so

559
00:19:45,750 --> 00:19:43,679
many are

560
00:19:48,630 --> 00:19:45,760
just heavily invested

561
00:19:50,950 --> 00:19:48,640
uh in in particular positions uh to the

562
00:19:53,909 --> 00:19:50,960
exclusion and sometimes the almost

563
00:19:56,310 --> 00:19:53,919

violent exclusion of other viewpoints on

564

00:19:59,510 --> 00:19:56,320

the topic even viewpoints that

565

00:20:01,110 --> 00:19:59,520

might happen to have similar perspective

566

00:20:03,590 --> 00:20:01,120

just not the same

567

00:20:05,430 --> 00:20:03,600

you know so i i've always struggled with

568

00:20:06,870 --> 00:20:05,440

that and i i kind of

569

00:20:08,950 --> 00:20:06,880

for me it's like

570

00:20:11,430 --> 00:20:08,960

trying to understand

571

00:20:13,990 --> 00:20:11,440

the sort of uh motivations or the

572

00:20:17,190 --> 00:20:14,000

personality traits that that that

573

00:20:18,789 --> 00:20:17,200

contribute to that type of behavior

574

00:20:21,669 --> 00:20:18,799

um so i definitely would like to get

575

00:20:24,149 --> 00:20:21,679

your thoughts on that uh you know

576

00:20:25,750 --> 00:20:24,159

what's going on there you know like

577

00:20:27,830 --> 00:20:25,760

why

578

00:20:29,750 --> 00:20:27,840

that heavy investment and something that

579

00:20:32,230 --> 00:20:29,760

just doesn't seem to be

580

00:20:35,110 --> 00:20:32,240

you know very clear-cut yeah it's a good

581

00:20:36,710 --> 00:20:35,120

question and um there's definitely you

582

00:20:40,470 --> 00:20:36,720

know a lot of evidence for cognitive

583

00:20:42,630 --> 00:20:40,480

bias everywhere you look um

584

00:20:43,990 --> 00:20:42,640

i think part of it comes down to

585

00:20:48,870 --> 00:20:44,000

people want

586

00:20:50,390 --> 00:20:48,880

like ambiguity they don't like um

587

00:20:52,070 --> 00:20:50,400

well when the the evidence right now

588

00:20:55,190 --> 00:20:52,080

looks you know

589

00:20:57,350 --> 00:20:55,200

like 52 one way 48 another way right

590

00:20:59,350 --> 00:20:57,360

that just that that's really

591

00:21:01,270 --> 00:20:59,360

not just

592

00:21:03,750 --> 00:21:01,280

does it lack resolution

593

00:21:06,470 --> 00:21:03,760

but it creates cognitive dissonance like

594

00:21:07,669 --> 00:21:06,480

it just doesn't feel good to uh for that

595

00:21:09,430 --> 00:21:07,679

to be the case

596

00:21:11,430 --> 00:21:09,440

and when you think about the human brain

597

00:21:12,789 --> 00:21:11,440

and even how when we see optical

598

00:21:14,149 --> 00:21:12,799

illusions

599

00:21:15,669 --> 00:21:14,159

even sometimes when we know it's an

600

00:21:17,110 --> 00:21:15,679

optical illusion it's been demonstrated

601
00:21:19,590 --> 00:21:17,120
to us

602
00:21:21,350 --> 00:21:19,600
that we can't argue with it we still

603
00:21:22,630 --> 00:21:21,360
can't get our brain to see it as an

604
00:21:23,909 --> 00:21:22,640
optical illusion it still looks like

605
00:21:25,350 --> 00:21:23,919
reality to us

606
00:21:26,950 --> 00:21:25,360
it's almost like we've been hardwired

607
00:21:28,630 --> 00:21:26,960
from an evolutionary point of view we

608
00:21:31,669 --> 00:21:28,640
have been hardwired from an evolutionary

609
00:21:33,909 --> 00:21:31,679
point of view to come down in blacks and

610
00:21:36,310 --> 00:21:33,919
whites right partly because that was an

611
00:21:37,830 --> 00:21:36,320
evolutionary trait to keep us alive you

612
00:21:39,669 --> 00:21:37,840
when the lion's coming you can't sit

613
00:21:41,909 --> 00:21:39,679

there pondering the ambiguity of what it

614

00:21:43,990 --> 00:21:41,919

is right you just got to make an uh make

615

00:21:45,669 --> 00:21:44,000

a move and if you're wrong well at least

616

00:21:47,510 --> 00:21:45,679

you're alive right

617

00:21:48,789 --> 00:21:47,520

but if you think too hard about it you

618

00:21:50,390 --> 00:21:48,799

know uh

619

00:21:51,830 --> 00:21:50,400

then you're dead

620

00:21:53,750 --> 00:21:51,840

so

621

00:21:55,510 --> 00:21:53,760

that's part of our evolutionary history

622

00:21:56,950 --> 00:21:55,520

so when we have these really complex

623

00:21:58,870 --> 00:21:56,960

topics now

624

00:22:01,510 --> 00:21:58,880

i think it goes against the grain of our

625

00:22:04,549 --> 00:22:01,520

evolution to some degree to just sort of

626

00:22:06,710 --> 00:22:04,559

uh step back take the 30 000 foot view

627

00:22:08,230 --> 00:22:06,720

and and just say i'm on pause and

628

00:22:09,510 --> 00:22:08,240

gathering data until there is more

629

00:22:12,950 --> 00:22:09,520

clarity

630

00:22:17,909 --> 00:22:15,990

yeah it's it it's probably the the thing

631

00:22:19,750 --> 00:22:17,919

that frustrates me the most about this

632

00:22:21,669 --> 00:22:19,760

field and we were talking about this

633

00:22:22,710 --> 00:22:21,679

before we went on the air

634

00:22:25,510 --> 00:22:22,720

that

635

00:22:27,110 --> 00:22:25,520

even when i on my podcast state very

636

00:22:28,870 --> 00:22:27,120

clearly that i think we should resist

637

00:22:31,430 --> 00:22:28,880

the temptation to collapse multiple

638

00:22:33,830 --> 00:22:31,440

possibilities into one or two like a

639

00:22:35,350 --> 00:22:33,840

binary option right i see people doing

640

00:22:37,669 --> 00:22:35,360

it all the time sometimes in the very

641

00:22:39,750 --> 00:22:37,679

podcast i just said it i'll get comments

642

00:22:41,350 --> 00:22:39,760

that sound like they want to do that

643

00:22:44,789 --> 00:22:41,360

so

644

00:22:47,190 --> 00:22:44,799

aren't even self-aware that they're

645

00:22:48,710 --> 00:22:47,200

doing it and you can literally say it to

646

00:22:50,149 --> 00:22:48,720

them it goes in one ear and out the

647

00:22:51,430 --> 00:22:50,159

other and they just don't know how to

648

00:22:53,430 --> 00:22:51,440

practice it

649

00:22:54,870 --> 00:22:53,440

now part of it maybe is our academic

650

00:22:56,230 --> 00:22:54,880

background like i remember even in

651
00:22:58,710 --> 00:22:56,240
psychology

652
00:23:01,110 --> 00:22:58,720
you know we were taught that um you know

653
00:23:02,630 --> 00:23:01,120
when you see a study that you know or

654
00:23:04,470 --> 00:23:02,640
even mark twain right said that there's

655
00:23:06,549 --> 00:23:04,480
a there's three kinds of lies right

656
00:23:07,430 --> 00:23:06,559
there's lies damn lies and statistics

657
00:23:09,110 --> 00:23:07,440
right

658
00:23:10,870 --> 00:23:09,120
and the point there is that just because

659
00:23:12,470 --> 00:23:10,880
someone shows you statistics doesn't

660
00:23:14,549 --> 00:23:12,480
mean you should take it as the gospel

661
00:23:15,510 --> 00:23:14,559
truth right because who's funding the

662
00:23:17,830 --> 00:23:15,520
study

663
00:23:20,230 --> 00:23:17,840

what were the uh what were the what kind

664

00:23:23,029 --> 00:23:20,240

of protocols were there there to make

665

00:23:25,190 --> 00:23:23,039

sure it was uh you know a fair

666

00:23:26,549 --> 00:23:25,200

and blind study right so

667

00:23:29,029 --> 00:23:26,559

and if you know if for instance the

668

00:23:31,190 --> 00:23:29,039

tobacco industry is authoring a study

669

00:23:33,510 --> 00:23:31,200

and paying for it on the

670

00:23:35,110 --> 00:23:33,520

damaging nature of nicotine you might

671

00:23:36,870 --> 00:23:35,120

right away say

672

00:23:38,630 --> 00:23:36,880

there's a strong possibility here that

673

00:23:40,390 --> 00:23:38,640

they have a preferred

674

00:23:41,990 --> 00:23:40,400

conclusion right

675

00:23:43,269 --> 00:23:42,000

those kind of things so

676

00:23:45,590 --> 00:23:43,279

i think we should absolutely do that

677

00:23:47,590 --> 00:23:45,600

with a ufo phenomenon and paranormality

678

00:23:49,190 --> 00:23:47,600

uh we should say

679

00:23:50,789 --> 00:23:49,200

who's saying this not just what are they

680

00:23:53,190 --> 00:23:50,799

saying but who who's saying it and

681

00:23:55,350 --> 00:23:53,200

what's their background and and why they

682

00:23:57,350 --> 00:23:55,360

why might they not only consciously skew

683

00:23:59,350 --> 00:23:57,360

one way but maybe even unconsciously

684

00:24:01,110 --> 00:23:59,360

skew one way where they're not

685

00:24:03,269 --> 00:24:01,120

necessarily deliberately lying or

686

00:24:04,710 --> 00:24:03,279

deceiving themselves or deceiving you

687

00:24:06,390 --> 00:24:04,720

but they just haven't developed the

688

00:24:08,149 --> 00:24:06,400

capacity to

689

00:24:10,710 --> 00:24:08,159

to look with um

690

00:24:13,029 --> 00:24:10,720

with really discerning critical vision

691

00:24:15,909 --> 00:24:13,039

at data and be aware of their own

692

00:24:20,630 --> 00:24:15,919

tendency to to prefer one

693

00:24:24,230 --> 00:24:22,310

i think too like arriving at a place

694

00:24:26,070 --> 00:24:24,240

where you could go through those motions

695

00:24:28,149 --> 00:24:26,080

and

696

00:24:29,590 --> 00:24:28,159

sort of put yourselves in the shoes of

697

00:24:32,149 --> 00:24:29,600

that person

698

00:24:34,070 --> 00:24:32,159

and say you know based on what i know

699

00:24:36,789 --> 00:24:34,080

about them

700

00:24:38,950 --> 00:24:36,799

i understand how they arrived at that

701
00:24:41,830 --> 00:24:38,960
conclusion i understand why they hold

702
00:24:43,590 --> 00:24:41,840
that perspective i disagree with that

703
00:24:45,510 --> 00:24:43,600
but i understand it you know i

704
00:24:46,789 --> 00:24:45,520
understand that i know that sometimes

705
00:24:48,549 --> 00:24:46,799
that that can sound a little bit

706
00:24:50,390 --> 00:24:48,559
condescending like well if you only

707
00:24:51,990 --> 00:24:50,400
understood it like i did then you'd have

708
00:24:53,269 --> 00:24:52,000
a different perspective that's not

709
00:24:54,950 --> 00:24:53,279
really what i'm getting at i think it's

710
00:24:57,590 --> 00:24:54,960
just more so saying

711
00:24:58,710 --> 00:24:57,600
it's this recognition that we all live

712
00:25:02,149 --> 00:24:58,720
in a

713
00:25:03,830 --> 00:25:02,159

kind of a a i say a flux in in our

714

00:25:04,789 --> 00:25:03,840

various sort of

715

00:25:07,750 --> 00:25:04,799

uh

716

00:25:09,750 --> 00:25:07,760

narrative realities you know

717

00:25:11,029 --> 00:25:09,760

we like to sort of paint this picture

718

00:25:12,950 --> 00:25:11,039

that there might be this kind of

719

00:25:14,950 --> 00:25:12,960

objective truth that's just sort of

720

00:25:16,789 --> 00:25:14,960

sitting there like a box in a room we

721

00:25:18,870 --> 00:25:16,799

can all look at it and it's you know

722

00:25:21,510 --> 00:25:18,880

there's the box that's the truth but i

723

00:25:23,669 --> 00:25:21,520

think it's closer to true

724

00:25:25,750 --> 00:25:23,679

that that it depends on where you are in

725

00:25:27,430 --> 00:25:25,760

the room what it is that you're seeing

726

00:25:29,750 --> 00:25:27,440

um and

727

00:25:32,950 --> 00:25:29,760

you know just acknowledging that fact

728

00:25:34,789 --> 00:25:32,960

that you you know that person may be

729

00:25:36,789 --> 00:25:34,799

at another side of the room and may have

730

00:25:39,669 --> 00:25:36,799

a different perspective on it and it may

731

00:25:42,789 --> 00:25:39,679

also be okay it may be in some ways

732

00:25:45,110 --> 00:25:42,799

correct uh from their vantage point

733

00:25:46,310 --> 00:25:45,120

uh and what is the value and you utility

734

00:25:47,990 --> 00:25:46,320

of that it's funny that you brought up

735

00:25:50,950 --> 00:25:48,000

illusions because

736

00:25:52,789 --> 00:25:50,960

uh i was actually i meant to put that in

737

00:25:54,870 --> 00:25:52,799

the show notes yes folks we do have show

738

00:25:56,710 --> 00:25:54,880

notes uh that we don't necessarily

739

00:25:58,149 --> 00:25:56,720

follow but i meant to put that in the

740

00:26:00,149 --> 00:25:58,159

notes and so i'm glad that you brought

741

00:26:03,350 --> 00:26:00,159

it up so thank you but we were the

742

00:26:05,750 --> 00:26:03,360

family uh and i we took a trip recently

743

00:26:06,870 --> 00:26:05,760

and there was uh this uh

744

00:26:08,870 --> 00:26:06,880

sort of

745

00:26:09,590 --> 00:26:08,880

they called it the museum of illusions

746

00:26:12,070 --> 00:26:09,600

and

747

00:26:13,909 --> 00:26:12,080

immediately going inside that place have

748

00:26:15,510 --> 00:26:13,919

all these different types of illusions

749

00:26:18,390 --> 00:26:15,520

that you can see

750

00:26:19,750 --> 00:26:18,400

and it very quickly confirmed for me

751
00:26:22,310 --> 00:26:19,760
that there's very little that we we can

752
00:26:25,110 --> 00:26:22,320
trust in our own sort of perceptual

753
00:26:26,630 --> 00:26:25,120
experience you know that we are just so

754
00:26:29,190 --> 00:26:26,640
easily duped

755
00:26:30,549 --> 00:26:29,200
by what it is that is you know coming at

756
00:26:33,110 --> 00:26:30,559
us

757
00:26:35,029 --> 00:26:33,120
and so that ties into course a ton of

758
00:26:36,950 --> 00:26:35,039
things that i think we've talked about

759
00:26:39,510 --> 00:26:36,960
and will continue to talk about

760
00:26:41,750 --> 00:26:39,520
in terms of what is true and how we you

761
00:26:43,990 --> 00:26:41,760
know verify what is true

762
00:26:45,669 --> 00:26:44,000
um but i thought that was a in a little

763
00:26:47,830 --> 00:26:45,679

bit of a synchronicity that you brought

764

00:26:49,909 --> 00:26:47,840

that up um

765

00:26:52,710 --> 00:26:49,919

because it is it is complicated it is

766

00:26:55,990 --> 00:26:52,720

multifaceted in some ways

767

00:26:57,590 --> 00:26:56,000

to me it's it's kind of uh

768

00:26:59,830 --> 00:26:57,600

you know it's strange that we live in a

769

00:27:02,549 --> 00:26:59,840

time that

770

00:27:05,669 --> 00:27:02,559

allows us to have this understanding

771

00:27:08,470 --> 00:27:05,679

that this level of complex understanding

772

00:27:10,230 --> 00:27:08,480

that that we can be easily duped uh that

773

00:27:11,830 --> 00:27:10,240

we have access to all this different

774

00:27:13,669 --> 00:27:11,840

different information you know you did

775

00:27:15,350 --> 00:27:13,679

just mentioning like who funded the

776

00:27:17,350 --> 00:27:15,360

study and like these are questions that

777

00:27:19,990 --> 00:27:17,360

not every generation which preceded us

778

00:27:22,710 --> 00:27:20,000

actually asked or even was aware of so

779

00:27:25,750 --> 00:27:22,720

we have we live at a time where i think

780

00:27:27,909 --> 00:27:25,760

our awareness of this is uh is kind of

781

00:27:29,990 --> 00:27:27,919

better than it's ever been and you would

782

00:27:32,070 --> 00:27:30,000

think

783

00:27:33,990 --> 00:27:32,080

that that would cause us to be more

784

00:27:35,510 --> 00:27:34,000

understanding of one another but it

785

00:27:38,950 --> 00:27:35,520

actually doesn't seem to be the case at

786

00:27:40,789 --> 00:27:38,960

all you know it seems to contribute to a

787

00:27:42,630 --> 00:27:40,799

lot of tribalism and

788

00:27:44,630 --> 00:27:42,640

you know kind of this retreating to our

789

00:27:45,909 --> 00:27:44,640

corners and saying well you know i know

790

00:27:47,510 --> 00:27:45,919

you're on that side of the box but i'm

791

00:27:49,029 --> 00:27:47,520

over here i really like it over here

792

00:27:50,630 --> 00:27:49,039

over here is the best place to be and

793

00:27:52,789 --> 00:27:50,640

from where i'm standing

794

00:27:54,870 --> 00:27:52,799

that's not a box it's a triangle you

795

00:27:56,149 --> 00:27:54,880

know and and i don't want to i don't

796

00:27:57,830 --> 00:27:56,159

want to hear from anybody that tells me

797

00:27:59,669 --> 00:27:57,840

otherwise

798

00:28:02,789 --> 00:27:59,679

yeah absolutely it's uh

799

00:28:05,110 --> 00:28:02,799

it is complex and um

800

00:28:07,190 --> 00:28:05,120

like you say it's one thing to to know

801

00:28:08,870 --> 00:28:07,200

something even statistically

802

00:28:11,110 --> 00:28:08,880

but to actually

803

00:28:13,669 --> 00:28:11,120

manage to change your behavior based on

804

00:28:15,110 --> 00:28:13,679

that knowledge is another thing entirely

805

00:28:17,269 --> 00:28:15,120

it is interesting that for the first

806

00:28:18,950 --> 00:28:17,279

time in history like you say we we know

807

00:28:21,510 --> 00:28:18,960

many things about our

808

00:28:23,990 --> 00:28:21,520

our evolutionary background and how that

809

00:28:26,230 --> 00:28:24,000

skews our ability to

810

00:28:28,230 --> 00:28:26,240

perceive reality correctly and you know

811

00:28:31,269 --> 00:28:28,240

we've talked before about donald

812

00:28:34,950 --> 00:28:31,279

hoffman's work where he's demonstrated

813

00:28:37,029 --> 00:28:34,960

pre you know pretty uh convincingly

814

00:28:38,310 --> 00:28:37,039

that even through mathematical proofs

815

00:28:40,070 --> 00:28:38,320

and whatnot

816

00:28:42,310 --> 00:28:40,080

that

817

00:28:44,549 --> 00:28:42,320

almost certainly what we perceive is

818

00:28:46,310 --> 00:28:44,559

more like a desktop interface rather

819

00:28:48,310 --> 00:28:46,320

than the actual

820

00:28:50,789 --> 00:28:48,320

perception of what reality really is or

821

00:28:53,590 --> 00:28:50,799

what's really out there and again that

822

00:28:56,389 --> 00:28:53,600

was a an evolutionary um

823

00:28:59,350 --> 00:28:56,399

move made to keep us alive to show us

824

00:29:01,750 --> 00:28:59,360

just enough a close approximation

825

00:29:03,350 --> 00:29:01,760

of only the most important elements of

826

00:29:05,269 --> 00:29:03,360

what's out there so that we would

827

00:29:07,029 --> 00:29:05,279

survive to you know propagate the

828

00:29:09,110 --> 00:29:07,039

species and such

829

00:29:11,590 --> 00:29:09,120

so we have all sorts of evidence like

830

00:29:14,149 --> 00:29:11,600

we've never had before to tell ourselves

831

00:29:15,590 --> 00:29:14,159

that what we see how we perceive

832

00:29:17,110 --> 00:29:15,600

uh is

833

00:29:19,430 --> 00:29:17,120

we already knew like in terms of the

834

00:29:21,350 --> 00:29:19,440

bandwidth right and and how much we

835

00:29:23,029 --> 00:29:21,360

visually perceive and things like that

836

00:29:25,269 --> 00:29:23,039

it's so narrow compared to what actually

837

00:29:27,029 --> 00:29:25,279

exists right and and when you get into

838

00:29:29,110 --> 00:29:27,039

the into the infrared you see all sorts

839

00:29:30,549 --> 00:29:29,120

of things that we don't usually perceive

840

00:29:33,029 --> 00:29:30,559

but we're talking about much more than

841

00:29:34,630 --> 00:29:33,039

that we're saying that even those

842

00:29:36,630 --> 00:29:34,640

you know these great devices we come up

843

00:29:38,630 --> 00:29:36,640

with more and more powerful telescopes

844

00:29:40,070 --> 00:29:38,640

more and more powerful microscopes the

845

00:29:42,389 --> 00:29:40,080

more we look at the quantum level and

846

00:29:44,470 --> 00:29:42,399

things break apart to the idea that they

847

00:29:47,350 --> 00:29:44,480

become more like probabilities waves

848

00:29:49,430 --> 00:29:47,360

rather than physical things right

849

00:29:50,310 --> 00:29:49,440

we have less and less confidence even

850

00:29:52,230 --> 00:29:50,320

the

851
00:29:53,350 --> 00:29:52,240
reality is real in many ways you know

852
00:29:54,950 --> 00:29:53,360
like

853
00:29:57,750 --> 00:29:54,960
in other words the question

854
00:29:59,909 --> 00:29:57,760
goes uh to the deepest levels and

855
00:30:01,190 --> 00:29:59,919
you know uh unless you're monty python

856
00:30:02,950 --> 00:30:01,200
saying you know it's turtles all the way

857
00:30:04,870 --> 00:30:02,960
down man that's the answer

858
00:30:06,310 --> 00:30:04,880
uh you know there there is no simple

859
00:30:08,789 --> 00:30:06,320
answer and so

860
00:30:10,789 --> 00:30:08,799
in the midst of this really compelling

861
00:30:12,630 --> 00:30:10,799
question about the ufo phenomenon these

862
00:30:15,350 --> 00:30:12,640
others who apparently are in our midst

863
00:30:17,430 --> 00:30:15,360

and are interacting with us and their

864

00:30:19,190 --> 00:30:17,440

presence seems to be ramping up

865

00:30:22,470 --> 00:30:19,200

in the midst of all that and those

866

00:30:24,230 --> 00:30:22,480

questions we have

867

00:30:26,389 --> 00:30:24,240

coincidingly

868

00:30:28,710 --> 00:30:26,399

vast questions about what nate what

869

00:30:30,389 --> 00:30:28,720

reality is who we are

870

00:30:32,230 --> 00:30:30,399

you know the the biggest questions of

871

00:30:33,909 --> 00:30:32,240

all and so um

872

00:30:36,470 --> 00:30:33,919

and when people you know are trying to

873

00:30:37,909 --> 00:30:36,480

live their lives and you know make their

874

00:30:40,389 --> 00:30:37,919

way through the world in the few decades

875

00:30:42,789 --> 00:30:40,399

that we're here

876

00:30:44,310 --> 00:30:42,799

not that many people have the luxury to

877

00:30:45,350 --> 00:30:44,320

step back and consider these really

878

00:30:47,590 --> 00:30:45,360

really big

879

00:30:49,350 --> 00:30:47,600

questions and so they tend to go down

880

00:30:50,950 --> 00:30:49,360

one track and that kind of the second

881

00:30:52,310 --> 00:30:50,960

you take that track that limits the

882

00:30:55,190 --> 00:30:52,320

possibilities

883

00:30:56,870 --> 00:30:55,200

and that sort of feeds the um you know

884

00:30:58,470 --> 00:30:56,880

the conflict with other groups who've

885

00:31:00,549 --> 00:30:58,480

taken a different track

886

00:31:02,470 --> 00:31:00,559

and i like what you said about

887

00:31:03,990 --> 00:31:02,480

you know it's not about being right or

888

00:31:05,269 --> 00:31:04,000

wrong sometimes it's about just

889

00:31:07,430 --> 00:31:05,279

literally seeing something from

890

00:31:10,310 --> 00:31:07,440

different perspectives and i've used

891

00:31:12,310 --> 00:31:10,320

this word before multi-perspectival like

892

00:31:14,470 --> 00:31:12,320

part of my inner integral background has

893

00:31:16,789 --> 00:31:14,480

taught me that it's not about which

894

00:31:18,789 --> 00:31:16,799

group has the right view it's what is

895

00:31:21,430 --> 00:31:18,799

right about each group

896

00:31:23,269 --> 00:31:21,440

and how can we synthesize a much more

897

00:31:25,110 --> 00:31:23,279

robust understanding that takes the best

898

00:31:26,070 --> 00:31:25,120

of all of those models

899

00:31:27,750 --> 00:31:26,080

and and

900

00:31:29,029 --> 00:31:27,760

truth models right spiritual truth

901
00:31:32,870 --> 00:31:29,039
models and what we've learned from

902
00:31:34,389 --> 00:31:32,880
science and uh all of that because the

903
00:31:35,830 --> 00:31:34,399
frustrating thing with history is that

904
00:31:37,990 --> 00:31:35,840
we usually

905
00:31:40,310 --> 00:31:38,000
when we come into a new understanding

906
00:31:42,070 --> 00:31:40,320
partly in kind of like a shadow move

907
00:31:44,310 --> 00:31:42,080
rejecting almost out of embarrassment

908
00:31:47,269 --> 00:31:44,320
who we used to be who our ancestors used

909
00:31:49,029 --> 00:31:47,279
to be we reject that entire

910
00:31:51,029 --> 00:31:49,039
series of revelations that they lived

911
00:31:53,269 --> 00:31:51,039
under and adopt the new one

912
00:31:55,029 --> 00:31:53,279
wholeheartedly and at first don't apply

913
00:31:55,909 --> 00:31:55,039

any of critical thinking to the new

914

00:31:57,350 --> 00:31:55,919

thing

915

00:31:59,269 --> 00:31:57,360

almost like a kind of penance it's

916

00:32:00,789 --> 00:31:59,279

really strange psychological move we

917

00:32:02,149 --> 00:32:00,799

make both as individuals and as a

918

00:32:03,909 --> 00:32:02,159

collective

919

00:32:05,750 --> 00:32:03,919

but what i've learned is much more

920

00:32:08,470 --> 00:32:05,760

helpful is to recognize

921

00:32:10,230 --> 00:32:08,480

if large groups of people found truth in

922

00:32:12,630 --> 00:32:10,240

a certain perspective for long periods

923

00:32:15,269 --> 00:32:12,640

of time there's probably something there

924

00:32:17,269 --> 00:32:15,279

and as as ken wilbur likes to say

925

00:32:18,950 --> 00:32:17,279

everybody's right in other words

926

00:32:20,549 --> 00:32:18,960

everybody's right to some degree if it

927

00:32:22,710 --> 00:32:20,559

holds sway for a period of time whether

928

00:32:24,549 --> 00:32:22,720

it's shamanic culture or you know the

929

00:32:26,549 --> 00:32:24,559

reformation or you know the

930

00:32:28,310 --> 00:32:26,559

enlightenment or whatever

931

00:32:30,470 --> 00:32:28,320

there there's probably something to it

932

00:32:32,470 --> 00:32:30,480

how can we synthesize build up a larger

933

00:32:34,149 --> 00:32:32,480

truth that takes the best of all that

934

00:32:36,470 --> 00:32:34,159

and i would love to see that happen more

935

00:32:39,590 --> 00:32:36,480

often around the ufo phenomenon and

936

00:32:44,789 --> 00:32:42,789

well yeah it i don't think it i do not

937

00:32:46,710 --> 00:32:44,799

think it's coincidental that we that

938

00:32:49,029 --> 00:32:46,720

these points are really converging right

939

00:32:50,230 --> 00:32:49,039

now you know that that as you mentioned

940

00:32:52,630 --> 00:32:50,240

we've got this

941

00:32:55,190 --> 00:32:52,640

uh you know more levels of free time

942

00:32:57,909 --> 00:32:55,200

more awareness of the ways in which we

943

00:32:59,909 --> 00:32:57,919

are integrated the way that our

944

00:33:02,230 --> 00:32:59,919

perceptions influence what we understand

945

00:33:04,070 --> 00:33:02,240

to be true or not true it's not a

946

00:33:06,870 --> 00:33:04,080

coincidence that that time in our

947

00:33:09,190 --> 00:33:06,880

history is also coinciding with this

948

00:33:10,630 --> 00:33:09,200

the bigger questions of like what is

949

00:33:12,470 --> 00:33:10,640

happening with

950

00:33:15,110 --> 00:33:12,480

all of these experiences that have been

951
00:33:16,149 --> 00:33:15,120
reported and modern and in ancient

952
00:33:18,630 --> 00:33:16,159
history

953
00:33:20,470 --> 00:33:18,640
uh we're we're reflecting on this and as

954
00:33:21,509 --> 00:33:20,480
we reflect on that

955
00:33:24,870 --> 00:33:21,519
it actually

956
00:33:26,630 --> 00:33:24,880
makes room and space for that to become

957
00:33:28,310 --> 00:33:26,640
in a sense

958
00:33:29,909 --> 00:33:28,320
more real uh

959
00:33:31,750 --> 00:33:29,919
than it had been like in a way it's

960
00:33:32,950 --> 00:33:31,760
almost manifesting it

961
00:33:35,029 --> 00:33:32,960
um

962
00:33:37,750 --> 00:33:35,039
and so you know to kind of as we're

963
00:33:40,070 --> 00:33:37,760

pivoting to looking at the ufo and uh

964

00:33:41,029 --> 00:33:40,080

you know high strangers specifically

965

00:33:43,830 --> 00:33:41,039

um

966

00:33:45,590 --> 00:33:43,840

with respect to disagreements and and

967

00:33:47,430 --> 00:33:45,600

political disagreements

968

00:33:48,549 --> 00:33:47,440

you know i do find it particularly

969

00:33:49,669 --> 00:33:48,559

interesting

970

00:33:51,110 --> 00:33:49,679

that

971

00:33:53,190 --> 00:33:51,120

we

972

00:33:55,590 --> 00:33:53,200

are in a time where

973

00:33:57,590 --> 00:33:55,600

when when in in the us at least when

974

00:33:59,669 --> 00:33:57,600

when the right and the left

975

00:34:03,350 --> 00:33:59,679

are really looking for any excuse they

976

00:34:05,509 --> 00:34:03,360

can find to demean devalue attack

977

00:34:06,870 --> 00:34:05,519

and belittle the other to gain political

978

00:34:08,869 --> 00:34:06,880

points

979

00:34:10,790 --> 00:34:08,879

the one topic that they seem to be

980

00:34:13,109 --> 00:34:10,800

pretty consistently

981

00:34:14,149 --> 00:34:13,119

on the same page

982

00:34:15,510 --> 00:34:14,159

is

983

00:34:19,430 --> 00:34:15,520

uap

984

00:34:20,950 --> 00:34:19,440

stuff is

985

00:34:23,430 --> 00:34:20,960

and i've you know i've heard the cynical

986

00:34:25,270 --> 00:34:23,440

argument on that is you know

987

00:34:28,310 --> 00:34:25,280

well they realize that we're behind the

988

00:34:29,430 --> 00:34:28,320

curve somehow that that uh drones you

989

00:34:31,109 --> 00:34:29,440

know are

990

00:34:33,270 --> 00:34:31,119

everywhere and

991

00:34:35,990 --> 00:34:33,280

we've got to do something about it and

992

00:34:38,389 --> 00:34:36,000

so to sort of save face we're

993

00:34:40,310 --> 00:34:38,399

entertaining this notion of

994

00:34:42,710 --> 00:34:40,320

you know it could be

995

00:34:43,909 --> 00:34:42,720

some advanced you know alien species or

996

00:34:46,310 --> 00:34:43,919

something

997

00:34:47,109 --> 00:34:46,320

and that allows us to kind of sidestep

998

00:34:49,430 --> 00:34:47,119

our

999

00:34:51,829 --> 00:34:49,440

negligence and culpability and

1000

00:34:55,270 --> 00:34:51,839

allowing the drone threat to become more

1001
00:34:56,629 --> 00:34:55,280
prevalent but honestly i i find that

1002
00:34:57,750 --> 00:34:56,639
hard to believe

1003
00:34:59,510 --> 00:34:57,760
as well

1004
00:35:02,710 --> 00:34:59,520
because i i

1005
00:35:05,910 --> 00:35:02,720
as recently as a couple weeks ago i saw

1006
00:35:07,589 --> 00:35:05,920
a republican lawmaker absolutely

1007
00:35:08,550 --> 00:35:07,599
just grill

1008
00:35:11,510 --> 00:35:08,560
uh

1009
00:35:14,069 --> 00:35:11,520
the secretary of defense lloyd austin

1010
00:35:16,630 --> 00:35:14,079
on c-span over how we handled the

1011
00:35:18,870 --> 00:35:16,640
afghanistan withdrawal so you can't tell

1012
00:35:20,630 --> 00:35:18,880
me that we don't have some folks in in

1013
00:35:22,390 --> 00:35:20,640

some parties

1014

00:35:23,829 --> 00:35:22,400

and that was just one example i'm sure

1015

00:35:25,829 --> 00:35:23,839

that there are plenty in the le on the

1016

00:35:27,349 --> 00:35:25,839

left side that you know we're grilling

1017

00:35:29,190 --> 00:35:27,359

uh you know

1018

00:35:31,349 --> 00:35:29,200

the trump administration for certain

1019

00:35:33,750 --> 00:35:31,359

things that they did

1020

00:35:36,550 --> 00:35:33,760

we're not afraid to go after

1021

00:35:39,670 --> 00:35:36,560

uh incompetence if it's perceived

1022

00:35:41,829 --> 00:35:39,680

uh in our in our military operations

1023

00:35:44,230 --> 00:35:41,839

because a lot of our military appointees

1024

00:35:45,990 --> 00:35:44,240

are civilian you know they're they're

1025

00:35:48,470 --> 00:35:46,000

they're not necessarily

1026

00:35:51,430 --> 00:35:48,480

military members themselves so

1027

00:35:53,829 --> 00:35:51,440

all that said having a lot of agreement

1028

00:35:57,270 --> 00:35:53,839

and and co-sponsorship of bills and

1029

00:35:58,790 --> 00:35:57,280

efforts understand what uap actually are

1030

00:36:00,470 --> 00:35:58,800

and then improve and enhance our

1031

00:36:02,870 --> 00:36:00,480

collection there

1032

00:36:04,950 --> 00:36:02,880

you know to me that says a lot about the

1033

00:36:06,630 --> 00:36:04,960

the sort of validity of the subject

1034

00:36:08,550 --> 00:36:06,640

itself

1035

00:36:10,790 --> 00:36:08,560

and it's refreshing quite frankly um

1036

00:36:13,510 --> 00:36:10,800

this is one area of our

1037

00:36:14,950 --> 00:36:13,520

you know sort of society where we could

1038

00:36:18,310 --> 00:36:14,960

actually

1039

00:36:20,470 --> 00:36:18,320

agree we could we could model how to

1040

00:36:24,230 --> 00:36:20,480

come together and and effectuate some

1041

00:36:26,630 --> 00:36:24,240

positive change for our for our people

1042

00:36:29,030 --> 00:36:26,640

and hopefully kind of kick start a new

1043

00:36:30,630 --> 00:36:29,040

way of interacting with each other uh in

1044

00:36:32,710 --> 00:36:30,640

a more healthy way

1045

00:36:34,870 --> 00:36:32,720

yeah absolutely when you're talking

1046

00:36:36,630 --> 00:36:34,880

about that there i was reminded of that

1047

00:36:38,310 --> 00:36:36,640

that famous speech that ronald reagan

1048

00:36:39,910 --> 00:36:38,320

gave where he said

1049

00:36:41,990 --> 00:36:39,920

if there's one thing that could end the

1050

00:36:43,910 --> 00:36:42,000

cold war and unite the human

1051

00:36:45,750 --> 00:36:43,920

civilization it would be an

1052

00:36:47,510 --> 00:36:45,760

extraterrestrial threat

1053

00:36:48,630 --> 00:36:47,520

uh which again when you think about it

1054

00:36:50,550 --> 00:36:48,640

it's all about

1055

00:36:53,109 --> 00:36:50,560

changing perspective right

1056

00:36:55,190 --> 00:36:53,119

um and i remember this um

1057

00:36:56,870 --> 00:36:55,200

this situation where there was a high

1058

00:36:58,390 --> 00:36:56,880

school teacher

1059

00:36:59,829 --> 00:36:58,400

who was noticing a lot and i think they

1060

00:37:01,109 --> 00:36:59,839

were teaching sociology or something

1061

00:37:03,109 --> 00:37:01,119

like that

1062

00:37:05,270 --> 00:37:03,119

and they were noticing a lot of like

1063

00:37:07,270 --> 00:37:05,280

cliquiness kind of in in their classroom

1064

00:37:09,270 --> 00:37:07,280

you know like one group the jocks

1065

00:37:10,630 --> 00:37:09,280

against the rockers against the nerds or

1066

00:37:13,670 --> 00:37:10,640

whatever

1067

00:37:15,430 --> 00:37:13,680

and um so he he wanted to demonstrate

1068

00:37:17,589 --> 00:37:15,440

rather than a great teacher so rather

1069

00:37:20,069 --> 00:37:17,599

than um you know trying to teach them

1070

00:37:22,470 --> 00:37:20,079

about sociology he he actually used them

1071

00:37:25,589 --> 00:37:22,480

as guinea pigs to show them how it works

1072

00:37:26,870 --> 00:37:25,599

so basically he just became increasingly

1073

00:37:28,470 --> 00:37:26,880

capricious

1074

00:37:30,310 --> 00:37:28,480

towards them in terms of what he

1075

00:37:32,230 --> 00:37:30,320

expected from them and he was you know

1076
00:37:33,670 --> 00:37:32,240
unpredictable in terms of when he gave

1077
00:37:35,910 --> 00:37:33,680
quizzes

1078
00:37:37,270 --> 00:37:35,920
uh when he gave homework you know just

1079
00:37:39,109 --> 00:37:37,280
and so he just

1080
00:37:40,790 --> 00:37:39,119
united the class

1081
00:37:43,109 --> 00:37:40,800
against him right so these different

1082
00:37:45,910 --> 00:37:43,119
cliques within the classroom

1083
00:37:47,510 --> 00:37:45,920
became unified against the the you know

1084
00:37:49,589 --> 00:37:47,520
the evil teacher who was being so

1085
00:37:51,510 --> 00:37:49,599
capricious and unfair

1086
00:37:53,510 --> 00:37:51,520
and at the end of the class at the end

1087
00:37:54,870 --> 00:37:53,520
of the year he he explained to them what

1088
00:37:56,390 --> 00:37:54,880

he was doing and what he was trying to

1089

00:37:58,870 --> 00:37:56,400

teach them

1090

00:38:01,430 --> 00:37:58,880

and that again we reflect back on on

1091

00:38:02,550 --> 00:38:01,440

ronald reagan's speech that absolutely

1092

00:38:04,550 --> 00:38:02,560

uh

1093

00:38:07,270 --> 00:38:04,560

sometimes what it takes to to end an

1094

00:38:09,510 --> 00:38:07,280

argument is for a more overarching

1095

00:38:11,190 --> 00:38:09,520

uh issue to come online right to come

1096

00:38:12,470 --> 00:38:11,200

into our awareness

1097

00:38:14,069 --> 00:38:12,480

and uh

1098

00:38:16,230 --> 00:38:14,079

you you could even argue you could play

1099

00:38:17,910 --> 00:38:16,240

with the notion anyway that

1100

00:38:20,710 --> 00:38:17,920

some of these intelligences that we're

1101
00:38:23,109 --> 00:38:20,720
dealing with are aware of our conflict

1102
00:38:25,349 --> 00:38:23,119
our tribalism

1103
00:38:27,190 --> 00:38:25,359
and how dangerous it is you know like i

1104
00:38:29,109 --> 00:38:27,200
don't think our country has ever been so

1105
00:38:30,470 --> 00:38:29,119
close to civil war since the civil war

1106
00:38:31,270 --> 00:38:30,480
is now

1107
00:38:34,150 --> 00:38:31,280
um

1108
00:38:35,510 --> 00:38:34,160
that maybe that them showing up and

1109
00:38:37,829 --> 00:38:35,520
maybe the ramping up that's even

1110
00:38:40,710 --> 00:38:37,839
happening which i i would argue

1111
00:38:42,390 --> 00:38:40,720
from a data-driven point of view is is

1112
00:38:43,829 --> 00:38:42,400
seems to be taking place right now there

1113
00:38:45,510 --> 00:38:43,839

seems to be

1114

00:38:47,190 --> 00:38:45,520

from what i what i'm hearing from

1115

00:38:48,150 --> 00:38:47,200

numerous sources there's a ramping up

1116

00:38:49,990 --> 00:38:48,160

going on

1117

00:38:53,349 --> 00:38:50,000

and you you could at least play with the

1118

00:38:55,589 --> 00:38:53,359

notion that our current um economic

1119

00:38:57,109 --> 00:38:55,599

political sociological

1120

00:38:58,630 --> 00:38:57,119

divisions

1121

00:39:00,230 --> 00:38:58,640

when you tie that with i mean we've

1122

00:39:01,589 --> 00:39:00,240

always been divided but when you tie it

1123

00:39:05,750 --> 00:39:01,599

to

1124

00:39:08,870 --> 00:39:05,760

know when you think you talked about the

1125

00:39:10,790 --> 00:39:08,880

pandemic whether it's a an architected

1126

00:39:12,950 --> 00:39:10,800

virus that gets released or nuclear

1127

00:39:14,550 --> 00:39:12,960

bombs or whatever you know so many ways

1128

00:39:16,069 --> 00:39:14,560

we could really really destroy our

1129

00:39:17,109 --> 00:39:16,079

civilization

1130

00:39:20,069 --> 00:39:17,119

that

1131

00:39:21,670 --> 00:39:20,079

maybe this is one way just by showing up

1132

00:39:23,910 --> 00:39:21,680

just by making their presence known

1133

00:39:24,870 --> 00:39:23,920

which forces us to ask the question who

1134

00:39:27,030 --> 00:39:24,880

are they

1135

00:39:28,790 --> 00:39:27,040

what does this mean in terms of who we

1136

00:39:32,150 --> 00:39:28,800

are how does this impact the big

1137

00:39:33,910 --> 00:39:32,160

questions it changes the equation maybe

1138

00:39:35,990 --> 00:39:33,920

gets us to change the nature of our

1139

00:39:38,310 --> 00:39:36,000

arguments and we focus on something more

1140

00:39:39,589 --> 00:39:38,320

overarching like you say that we can all

1141

00:39:41,589 --> 00:39:39,599

agree with because it's one of the very

1142

00:39:43,829 --> 00:39:41,599

few topics like you say

1143

00:39:48,150 --> 00:39:43,839

where there's um you know

1144

00:39:52,630 --> 00:39:49,910

well how important is it

1145

00:39:59,109 --> 00:39:55,510

until we have better information

1146

00:40:00,390 --> 00:39:59,119

clear information we can talk about

1147

00:40:03,670 --> 00:40:00,400

you know kind of

1148

00:40:05,829 --> 00:40:03,680

the avenues of information distribution

1149

00:40:07,270 --> 00:40:05,839

or

1150

00:40:10,550 --> 00:40:07,280

validity

1151
00:40:12,150 --> 00:40:10,560
how important is it in today's day where

1152
00:40:13,910 --> 00:40:12,160
we don't yet have

1153
00:40:16,069 --> 00:40:13,920
better data

1154
00:40:18,470 --> 00:40:16,079
to all agree

1155
00:40:21,670 --> 00:40:18,480
you know to me it seems like

1156
00:40:24,790 --> 00:40:21,680
uh it's it's healthy and maybe should be

1157
00:40:27,430 --> 00:40:24,800
even encouraged that we

1158
00:40:28,870 --> 00:40:27,440
you know entertain foster different

1159
00:40:32,150 --> 00:40:28,880
perspectives

1160
00:40:34,230 --> 00:40:32,160
uh within the community of interest

1161
00:40:35,190 --> 00:40:34,240
so you know for me

1162
00:40:39,430 --> 00:40:35,200
it

1163
00:40:41,430 --> 00:40:39,440

take these different uh you know have

1164

00:40:44,150 --> 00:40:41,440

these different opinions

1165

00:40:46,390 --> 00:40:44,160

what i find to be unhealthy is the way

1166

00:40:47,670 --> 00:40:46,400

in which those opinions are either

1167

00:40:51,030 --> 00:40:47,680

expressed

1168

00:40:52,470 --> 00:40:51,040

or wielded like weapons against those

1169

00:40:53,589 --> 00:40:52,480

that have an

1170

00:40:54,550 --> 00:40:53,599

alternate

1171

00:40:58,069 --> 00:40:54,560

take

1172

00:40:59,589 --> 00:40:58,079

you know so to me if we're going to

1173

00:41:01,990 --> 00:40:59,599

and i guess you know this is a topic we

1174

00:41:04,150 --> 00:41:02,000

can hit on as well like how important is

1175

00:41:07,109 --> 00:41:04,160

it that we have a community that

1176

00:41:08,950 --> 00:41:07,119

reflects a diversity of opinion

1177

00:41:11,190 --> 00:41:08,960

you know so is that a value that we

1178

00:41:13,670 --> 00:41:11,200

really should strive for or

1179

00:41:15,670 --> 00:41:13,680

is it better that we just uh to use the

1180

00:41:18,550 --> 00:41:15,680

word that you used a few minutes ago

1181

00:41:21,030 --> 00:41:18,560

kind of congregate in our little clicks

1182

00:41:23,750 --> 00:41:21,040

of like-minded you know thinkers and

1183

00:41:25,190 --> 00:41:23,760

just kind of put up the walls and defend

1184

00:41:27,349 --> 00:41:25,200

those walls

1185

00:41:29,030 --> 00:41:27,359

against the those who don't have have

1186

00:41:30,390 --> 00:41:29,040

our perspective

1187

00:41:31,990 --> 00:41:30,400

you know maybe that that's what we

1188

00:41:34,790 --> 00:41:32,000

should do maybe i'm wrong about this

1189

00:41:36,950 --> 00:41:34,800

maybe you know having a diverse

1190

00:41:38,309 --> 00:41:36,960

set of perspectives and allowing people

1191

00:41:41,349 --> 00:41:38,319

to come to the table with those

1192

00:41:43,190 --> 00:41:41,359

perspectives in a respectful

1193

00:41:45,030 --> 00:41:43,200

healthy way maybe that's not great you

1194

00:41:46,470 --> 00:41:45,040

know maybe it's better that you know

1195

00:41:49,589 --> 00:41:46,480

people just retreat to their their

1196

00:41:51,510 --> 00:41:49,599

corners of uh ufo twitter and you know

1197

00:41:53,910 --> 00:41:51,520

kind of stay out of each other's lanes i

1198

00:41:55,270 --> 00:41:53,920

mean that to me that that's not

1199

00:41:57,190 --> 00:41:55,280

that doesn't

1200

00:41:59,109 --> 00:41:57,200

you know ring true doesn't feel like

1201
00:42:00,950 --> 00:41:59,119
that that's the right way to go about it

1202
00:42:03,270 --> 00:42:00,960
it feels like we are

1203
00:42:04,470 --> 00:42:03,280
uh we are made better

1204
00:42:12,550 --> 00:42:04,480
by

1205
00:42:14,309 --> 00:42:12,560
on a regular basis

1206
00:42:17,270 --> 00:42:14,319
i often wonder the

1207
00:42:19,750 --> 00:42:17,280
those that are the most vocal

1208
00:42:21,589 --> 00:42:19,760
regardless of their perspective who are

1209
00:42:23,589 --> 00:42:21,599
you know basically kind of shouting back

1210
00:42:25,510 --> 00:42:23,599
at each other you know what what's

1211
00:42:28,150 --> 00:42:25,520
really going on there you know what what

1212
00:42:30,630 --> 00:42:28,160
what is really at stake in the situation

1213
00:42:33,910 --> 00:42:30,640

because uh you know to me it sort of is

1214

00:42:34,870 --> 00:42:33,920

a mask for some sort of underlying

1215

00:42:37,510 --> 00:42:34,880

issue

1216

00:42:39,349 --> 00:42:37,520

that that isn't expressed you know it's

1217

00:42:42,390 --> 00:42:39,359

it's kind of a defense mechanism in a

1218

00:42:44,470 --> 00:42:42,400

way uh maybe they've just invested

1219

00:42:46,470 --> 00:42:44,480

you know so much time and energy in a

1220

00:42:48,309 --> 00:42:46,480

particular perspective that to admit

1221

00:42:51,349 --> 00:42:48,319

that they might be wrong

1222

00:42:53,750 --> 00:42:51,359

is kind of an admission of defeat or uh

1223

00:42:56,230 --> 00:42:53,760

like a psychological break

1224

00:42:58,309 --> 00:42:56,240

uh because they're just not willing to

1225

00:43:00,230 --> 00:42:58,319

you know to entertain that so i don't

1226

00:43:02,150 --> 00:43:00,240

know i guess what i'm searching for here

1227

00:43:03,829 --> 00:43:02,160

here is and i ask this a lot on on the

1228

00:43:05,510 --> 00:43:03,839

shows that i'm on is you know what are

1229

00:43:06,630 --> 00:43:05,520

some models what are some things we can

1230

00:43:09,270 --> 00:43:06,640

look to

1231

00:43:10,790 --> 00:43:09,280

to help us uh you know have this

1232

00:43:13,510 --> 00:43:10,800

discussion

1233

00:43:15,750 --> 00:43:13,520

in a way that that is respectful of

1234

00:43:17,990 --> 00:43:15,760

differing opinion and even encouraging a

1235

00:43:20,150 --> 00:43:18,000

different opinion without it becoming

1236

00:43:21,670 --> 00:43:20,160

inflamed i don't know what what are your

1237

00:43:23,349 --> 00:43:21,680

thoughts on that

1238

00:43:25,510 --> 00:43:23,359

yeah there are numerous ways that i

1239

00:43:26,870 --> 00:43:25,520

would address that

1240

00:43:28,390 --> 00:43:26,880

one is when you think about the notion

1241

00:43:30,870 --> 00:43:28,400

of a debate

1242

00:43:31,750 --> 00:43:30,880

that in itself suggests that you know

1243

00:43:33,829 --> 00:43:31,760

two

1244

00:43:35,430 --> 00:43:33,839

uh opposite parties will

1245

00:43:38,470 --> 00:43:35,440

argue back and forth

1246

00:43:40,230 --> 00:43:38,480

and one of two options will come out on

1247

00:43:41,270 --> 00:43:40,240

top right like it assumes right away

1248

00:43:43,829 --> 00:43:41,280

that there's a

1249

00:43:46,069 --> 00:43:43,839

yes or no black or white binary kind of

1250

00:43:46,870 --> 00:43:46,079

truth that we can get to with a debate

1251
00:43:49,430 --> 00:43:46,880
so

1252
00:43:51,589 --> 00:43:49,440
even the notion of a debate has

1253
00:43:55,030 --> 00:43:51,599
underlying assumptions about the nature

1254
00:43:57,190 --> 00:43:55,040
of truth or reality right um

1255
00:44:01,190 --> 00:43:57,200
versus a dialogue or a conversation

1256
00:44:04,870 --> 00:44:02,790
you you brought up an interesting point

1257
00:44:07,430 --> 00:44:04,880
that's worth uh paying attention to and

1258
00:44:10,309 --> 00:44:07,440
that's use the term psychological break

1259
00:44:12,470 --> 00:44:10,319
i think we do have to be um

1260
00:44:15,030 --> 00:44:12,480
sympathetic to people because

1261
00:44:16,550 --> 00:44:15,040
for some people they've already been

1262
00:44:17,990 --> 00:44:16,560
through that like sometimes with an

1263
00:44:19,510 --> 00:44:18,000

experience of the phenomenon or

1264

00:44:20,870 --> 00:44:19,520

paranormality

1265

00:44:23,109 --> 00:44:20,880

um they

1266

00:44:25,190 --> 00:44:23,119

you know it it literally not only

1267

00:44:26,069 --> 00:44:25,200

changed their perspective on reality but

1268

00:44:28,390 --> 00:44:26,079

um

1269

00:44:29,349 --> 00:44:28,400

even your sense of personal agency right

1270

00:44:31,030 --> 00:44:29,359

can be

1271

00:44:31,829 --> 00:44:31,040

so violated

1272

00:44:33,990 --> 00:44:31,839

um

1273

00:44:36,790 --> 00:44:34,000

not only to think things seem to

1274

00:44:38,870 --> 00:44:36,800

supposedly have control over you but you

1275

00:44:41,270 --> 00:44:38,880

can't even get the mainstream to believe

1276

00:44:43,109 --> 00:44:41,280

it's even happening

1277

00:44:44,950 --> 00:44:43,119

what you know how could you describe a

1278

00:44:47,430 --> 00:44:44,960

more hopeless feeling right where you

1279

00:44:49,190 --> 00:44:47,440

have no agency whatsoever

1280

00:44:50,790 --> 00:44:49,200

and maybe the one

1281

00:44:52,550 --> 00:44:50,800

thing you feel like you have left to do

1282

00:44:55,109 --> 00:44:52,560

is convince everybody else that this is

1283

00:44:56,870 --> 00:44:55,119

malevolent and nefarious and

1284

00:44:58,069 --> 00:44:56,880

we got to wake up right and so you can

1285

00:44:59,670 --> 00:44:58,079

understand that people are coming from

1286

00:45:01,190 --> 00:44:59,680

that perspective

1287

00:45:02,309 --> 00:45:01,200

they have a lot of skin in the game

1288

00:45:04,069 --> 00:45:02,319

right

1289

00:45:05,349 --> 00:45:04,079

and i think we have to be not only

1290

00:45:08,230 --> 00:45:05,359

sympathetic to that but we have to

1291

00:45:10,630 --> 00:45:08,240

listen closely you know like even if you

1292

00:45:11,990 --> 00:45:10,640

tend either to them being mostly good or

1293

00:45:13,430 --> 00:45:12,000

mostly bad

1294

00:45:15,430 --> 00:45:13,440

listen to the side who's making the

1295

00:45:16,870 --> 00:45:15,440

counter argument like listen closely

1296

00:45:18,069 --> 00:45:16,880

don't listen and go

1297

00:45:20,470 --> 00:45:18,079

i'm waiting for the thing that i can

1298

00:45:22,230 --> 00:45:20,480

pick apart to prove that i'm right

1299

00:45:23,510 --> 00:45:22,240

really approach it

1300

00:45:25,109 --> 00:45:23,520

with the

1301

00:45:27,190 --> 00:45:25,119

mentality that you want to learn

1302

00:45:29,750 --> 00:45:27,200

something right and really ask yourself

1303

00:45:30,790 --> 00:45:29,760

am i here is my demeanor is my intention

1304

00:45:34,630 --> 00:45:30,800

here

1305

00:45:35,910 --> 00:45:34,640

right

1306

00:45:37,589 --> 00:45:35,920

um

1307

00:45:38,950 --> 00:45:37,599

so again we've talked about this before

1308

00:45:42,309 --> 00:45:38,960

in the show a lot of this comes down to

1309

00:45:44,230 --> 00:45:42,319

self-awareness right being aware of

1310

00:45:48,230 --> 00:45:44,240

how you enter into an equation a

1311

00:45:49,910 --> 00:45:48,240

conversation a discussion a forum um

1312

00:45:51,109 --> 00:45:49,920

what what is it you're you're hoping to

1313

00:45:52,230 --> 00:45:51,119

gain from it

1314

00:45:54,069 --> 00:45:52,240

um

1315

00:45:55,470 --> 00:45:54,079

some people would argue that while you

1316

00:45:57,270 --> 00:45:55,480

and i kind of embrace this

1317

00:45:58,550 --> 00:45:57,280

multi-perspectival view and say there's

1318

00:45:59,829 --> 00:45:58,560

something we can all learn from each

1319

00:46:03,030 --> 00:45:59,839

other and there's probably shreds of

1320

00:46:04,630 --> 00:46:03,040

truth in multi multiple perspectives

1321

00:46:06,230 --> 00:46:04,640

some people would say that in itself is

1322

00:46:08,069 --> 00:46:06,240

kind of propaganda from a certain

1323

00:46:10,790 --> 00:46:08,079

position and it's true right like we

1324

00:46:13,190 --> 00:46:10,800

would acknowledge that that

1325

00:46:15,510 --> 00:46:13,200

we all have to begin with some baselines

1326
00:46:18,150 --> 00:46:15,520
about reality and how we should navigate

1327
00:46:19,829 --> 00:46:18,160
the world and ours happens to be that we

1328
00:46:21,270 --> 00:46:19,839
have a more cosmopolitan kind of view

1329
00:46:24,069 --> 00:46:21,280
where we believe that it

1330
00:46:25,829 --> 00:46:24,079
it's helpful and we get further ahead by

1331
00:46:27,349 --> 00:46:25,839
being exposed to different views but not

1332
00:46:29,349 --> 00:46:27,359
everyone agrees with that some people

1333
00:46:31,190 --> 00:46:29,359
think that um you know for instance like

1334
00:46:33,109 --> 00:46:31,200
we've said many times before

1335
00:46:34,870 --> 00:46:33,119
those who are convinced that any of

1336
00:46:36,870 --> 00:46:34,880
these entities that seem to be

1337
00:46:38,870 --> 00:46:36,880
interdimensional or

1338
00:46:40,150 --> 00:46:38,880

not conventionally either human or

1339

00:46:42,550 --> 00:46:40,160

animal

1340

00:46:44,230 --> 00:46:42,560

just by definition must be bad news and

1341

00:46:47,829 --> 00:46:44,240

to even talk about it to even have the

1342

00:46:50,309 --> 00:46:47,839

conversation is to give it more power um

1343

00:46:52,550 --> 00:46:50,319

the same way that you talked about

1344

00:46:54,230 --> 00:46:52,560

you know us merely being exposed to this

1345

00:46:57,109 --> 00:46:54,240

and talking about it may create a kind

1346

00:46:58,870 --> 00:46:57,119

of feedback loop that concretizes it and

1347

00:46:59,990 --> 00:46:58,880

helps it manifest all the more in our

1348

00:47:01,349 --> 00:47:00,000

reality

1349

00:47:04,069 --> 00:47:01,359

there are some people who are convinced

1350

00:47:06,230 --> 00:47:04,079

of that to the negative that

1351
00:47:07,670 --> 00:47:06,240
even having these conversations like is

1352
00:47:09,270 --> 00:47:07,680
opening doors

1353
00:47:11,589 --> 00:47:09,280
for nefarious things to come in and

1354
00:47:14,230 --> 00:47:11,599
impact us more and more and more and so

1355
00:47:17,030 --> 00:47:14,240
the best thing you know the the

1356
00:47:19,109 --> 00:47:17,040
the kindest and most apt

1357
00:47:20,790 --> 00:47:19,119
uh response is to just shut down the

1358
00:47:22,390 --> 00:47:20,800
conversation which is the opposite of

1359
00:47:23,190 --> 00:47:22,400
what we're saying right

1360
00:47:25,589 --> 00:47:23,200
so

1361
00:47:27,030 --> 00:47:25,599
we in being multi-perspective have to

1362
00:47:28,870 --> 00:47:27,040
acknowledge that that that is a

1363
00:47:31,589 --> 00:47:28,880

perspective that we at least need to

1364

00:47:32,950 --> 00:47:31,599

consider and evaluate

1365

00:47:38,710 --> 00:47:32,960

um

1366

00:47:40,390 --> 00:47:38,720

not everyone will agree with us

1367

00:47:43,109 --> 00:47:40,400

we're saying this is what we we hope

1368

00:47:43,910 --> 00:47:43,119

people will lean towards uh even for me

1369

00:47:45,430 --> 00:47:43,920

i'll

1370

00:47:47,270 --> 00:47:45,440

expose myself a bit here and say that

1371

00:47:49,589 --> 00:47:47,280

like even politically i consider myself

1372

00:47:52,470 --> 00:47:49,599

post-progressive so i'm looking for some

1373

00:47:55,109 --> 00:47:52,480

sort of transcendent synthesis of

1374

00:47:57,670 --> 00:47:55,119

viewpoints that transcend our current

1375

00:47:59,670 --> 00:47:57,680

polarization that we have in our culture

1376

00:48:00,950 --> 00:47:59,680

and i think that's very much possible

1377

00:48:03,990 --> 00:48:00,960

and again that's partly my integral

1378

00:48:07,750 --> 00:48:06,069

but again because people have skin in

1379

00:48:09,670 --> 00:48:07,760

the game because some people especially

1380

00:48:11,829 --> 00:48:09,680

in this field you know

1381

00:48:14,390 --> 00:48:11,839

uh recently saw someone who you probably

1382

00:48:16,630 --> 00:48:14,400

saw it too won't name them but

1383

00:48:19,349 --> 00:48:16,640

someone who had you know scarring on the

1384

00:48:21,270 --> 00:48:19,359

back of their their head because of

1385

00:48:23,270 --> 00:48:21,280

what it apparently was an uh interaction

1386

00:48:24,950 --> 00:48:23,280

with the uap you know and

1387

00:48:27,349 --> 00:48:24,960

and when you see that how it like

1388

00:48:29,750 --> 00:48:27,359

changes someone's life you know like in

1389

00:48:30,630 --> 00:48:29,760

a way that's um irreversible in many

1390

00:48:32,549 --> 00:48:30,640

ways

1391

00:48:34,230 --> 00:48:32,559

you can understand that for someone like

1392

00:48:36,470 --> 00:48:34,240

that

1393

00:48:38,150 --> 00:48:36,480

it's it doesn't sit well when someone

1394

00:48:40,549 --> 00:48:38,160

comes in without any experience with the

1395

00:48:41,589 --> 00:48:40,559

phenomenon and has these really strong

1396

00:48:43,750 --> 00:48:41,599

views

1397

00:48:44,790 --> 00:48:43,760

uh so there are many things to consider

1398

00:48:46,549 --> 00:48:44,800

here

1399

00:48:48,950 --> 00:48:46,559

we have to be empathetic

1400

00:48:50,150 --> 00:48:48,960

i hope we'll be open-minded and i hope

1401

00:48:51,910 --> 00:48:50,160

we actually

1402

00:48:54,630 --> 00:48:51,920

actually spend time

1403

00:48:56,549 --> 00:48:54,640

like intentionally hearing opposite

1404

00:48:58,790 --> 00:48:56,559

perspectives and giving them the time of

1405

00:49:02,790 --> 00:48:58,800

day like really evaluating it with an

1406

00:49:08,710 --> 00:49:06,870

and history often is like the

1407

00:49:11,670 --> 00:49:08,720

determiner of

1408

00:49:14,950 --> 00:49:11,680

you know what was maybe appropriate at

1409

00:49:17,109 --> 00:49:14,960

the time right so it's it is interesting

1410

00:49:19,030 --> 00:49:17,119

you know to think about this from that

1411

00:49:20,870 --> 00:49:19,040

vantage point because

1412

00:49:22,470 --> 00:49:20,880

you could argue that

1413

00:49:23,750 --> 00:49:22,480

you know kind of holding things in

1414

00:49:25,829 --> 00:49:23,760

suspension

1415

00:49:28,069 --> 00:49:25,839

like we you know are pretty good at

1416

00:49:30,390 --> 00:49:28,079

doing uh

1417

00:49:32,309 --> 00:49:30,400

may very well be you know from a

1418

00:49:34,309 --> 00:49:32,319

historical perspective like the wrong

1419

00:49:35,510 --> 00:49:34,319

position to take you know historically

1420

00:49:37,510 --> 00:49:35,520

it could be

1421

00:49:38,710 --> 00:49:37,520

better that we you know you know we

1422

00:49:40,549 --> 00:49:38,720

really fight

1423

00:49:42,829 --> 00:49:40,559

literally fight hard for

1424

00:49:45,030 --> 00:49:42,839

a particular uh

1425

00:49:47,510 --> 00:49:45,040

perspective um

1426

00:49:49,430 --> 00:49:47,520

and then by you know kind of

1427

00:49:51,430 --> 00:49:49,440

playing the fence or whatever

1428

00:49:54,390 --> 00:49:51,440

that's just not really the you know the

1429

00:49:55,190 --> 00:49:54,400

better outcome um and i do struggle with

1430

00:49:56,950 --> 00:49:55,200

that

1431

00:49:59,750 --> 00:49:56,960

you know i i guess i also sort of think

1432

00:50:01,750 --> 00:49:59,760

of it from us from the standpoint of

1433

00:50:04,470 --> 00:50:01,760

at least this has helped me particularly

1434

00:50:05,750 --> 00:50:04,480

in relationships that uh with you know

1435

00:50:07,510 --> 00:50:05,760

with friends who

1436

00:50:09,670 --> 00:50:07,520

maybe i have you know kind of strong

1437

00:50:12,069 --> 00:50:09,680

ideological disagreements with

1438

00:50:14,630 --> 00:50:12,079

it's helped me to look at this from that

1439

00:50:16,549 --> 00:50:14,640

evolutionary perspective that

1440

00:50:17,510 --> 00:50:16,559

like an evolutionary psychology in a way

1441

00:50:22,630 --> 00:50:17,520

that

1442

00:50:24,150 --> 00:50:22,640

predisposed

1443

00:50:26,390 --> 00:50:24,160

in certain ways

1444

00:50:29,030 --> 00:50:26,400

some are predisposed to be more kind of

1445

00:50:31,510 --> 00:50:29,040

binary or uh you know kind of have a

1446

00:50:34,710 --> 00:50:31,520

strong sense of justice or a need for

1447

00:50:37,589 --> 00:50:34,720

judgment some are predisposed to be a

1448

00:50:39,190 --> 00:50:37,599

lot more ambiguous and open to

1449

00:50:40,790 --> 00:50:39,200

you know sort of

1450

00:50:45,030 --> 00:50:40,800

new experiences

1451
00:50:46,950 --> 00:50:45,040
maybe a lot higher you know that that's

1452
00:50:48,630 --> 00:50:46,960
kind of some it's it's part of who we

1453
00:50:51,349 --> 00:50:48,640
are it's not necessarily something that

1454
00:50:52,790 --> 00:50:51,359
we can cognitively change once we're

1455
00:50:54,950 --> 00:50:52,800
aware of it we

1456
00:50:56,630 --> 00:50:54,960
you know can kind of modulate that some

1457
00:50:58,790 --> 00:50:56,640
but if if we're not aware of it which

1458
00:51:01,109 --> 00:50:58,800
most of us aren't most of the time uh

1459
00:51:03,109 --> 00:51:01,119
you know those factors just sort of you

1460
00:51:04,150 --> 00:51:03,119
know influence the way we move through

1461
00:51:06,390 --> 00:51:04,160
the world

1462
00:51:08,790 --> 00:51:06,400
uh and and there are times in our

1463
00:51:11,030 --> 00:51:08,800

evolutionary history and our present in

1464

00:51:13,349 --> 00:51:11,040

which those traits

1465

00:51:16,230 --> 00:51:13,359

contribute to our survival not just as

1466

00:51:17,109 --> 00:51:16,240

an individual in a certain situation but

1467

00:51:19,270 --> 00:51:17,119

you know

1468

00:51:20,230 --> 00:51:19,280

potentially as a species

1469

00:51:23,349 --> 00:51:20,240

and so

1470

00:51:25,750 --> 00:51:23,359

that perspective for me at least

1471

00:51:27,990 --> 00:51:25,760

it allows me to

1472

00:51:29,990 --> 00:51:28,000

tolerate uh

1473

00:51:32,710 --> 00:51:30,000

those that i find to be a little bit too

1474

00:51:34,790 --> 00:51:32,720

intolerant if that makes sense

1475

00:51:36,549 --> 00:51:34,800

because i kind of say you know that's

1476

00:51:37,349 --> 00:51:36,559

not who i am

1477

00:51:39,190 --> 00:51:37,359

uh

1478

00:51:40,150 --> 00:51:39,200

i i can't really get that worked up

1479

00:51:41,589 --> 00:51:40,160

about

1480

00:51:43,829 --> 00:51:41,599

xyz

1481

00:51:45,910 --> 00:51:43,839

but you know i kind of understand why

1482

00:51:48,069 --> 00:51:45,920

they are and maybe that that's okay

1483

00:51:51,589 --> 00:51:48,079

maybe that is even correct you know but

1484

00:51:54,069 --> 00:51:51,599

maybe other times those folks you know

1485

00:51:57,349 --> 00:51:54,079

need to take a back seat to

1486

00:51:59,750 --> 00:51:57,359

a more open to new experience view a

1487

00:52:01,510 --> 00:51:59,760

more willingness to change view

1488

00:52:04,470 --> 00:52:01,520

that i that you know i might bring to

1489

00:52:06,150 --> 00:52:04,480

the table um and so you know it's just

1490

00:52:08,790 --> 00:52:06,160

it's interesting to me and kind of how

1491

00:52:11,190 --> 00:52:08,800

all of this kind of it plays together

1492

00:52:13,349 --> 00:52:11,200

on a topic that is a little bit of a

1493

00:52:16,069 --> 00:52:13,359

lightning rod and i guess i wanted to

1494

00:52:18,950 --> 00:52:16,079

ask you too what's your intuition do you

1495

00:52:20,790 --> 00:52:18,960

think that the others

1496

00:52:22,870 --> 00:52:20,800

and obviously we could be

1497

00:52:23,750 --> 00:52:22,880

a whole bunch of different uh you know

1498

00:52:24,630 --> 00:52:23,760

sort of

1499

00:52:26,309 --> 00:52:24,640

uh

1500

00:52:27,910 --> 00:52:26,319

others that are out there

1501
00:52:30,390 --> 00:52:27,920
but what does your intuition say do you

1502
00:52:33,510 --> 00:52:30,400
think that some or all of them have gone

1503
00:52:36,309 --> 00:52:33,520
through this kind of same process

1504
00:52:38,870 --> 00:52:36,319
in their own you know journey as a

1505
00:52:41,430 --> 00:52:38,880
as a species or as an entity or whatever

1506
00:52:44,549 --> 00:52:41,440
and and if you think that that's true

1507
00:52:46,150 --> 00:52:44,559
you know is there a trajectory to that

1508
00:52:47,510 --> 00:52:46,160
you have a sense that there might be a

1509
00:52:50,470 --> 00:52:47,520
path there

1510
00:52:51,510 --> 00:52:50,480
yeah good question and i i think this um

1511
00:52:53,750 --> 00:52:51,520
what you're

1512
00:52:56,230 --> 00:52:53,760
asking there points to i think one of

1513
00:52:57,829 --> 00:52:56,240

the the constants that i lean towards

1514

00:52:59,109 --> 00:52:57,839

right when we talked about

1515

00:53:01,030 --> 00:52:59,119

i mean you can't wake up in the morning

1516

00:53:03,030 --> 00:53:01,040

and put your socks on without some

1517

00:53:04,470 --> 00:53:03,040

underlying beliefs about reality right

1518

00:53:07,030 --> 00:53:04,480

and even

1519

00:53:08,950 --> 00:53:07,040

science has certain untestable

1520

00:53:10,230 --> 00:53:08,960

assumptions of which upon of which it's

1521

00:53:12,309 --> 00:53:10,240

built right

1522

00:53:14,470 --> 00:53:12,319

that's just the nature of any any

1523

00:53:15,430 --> 00:53:14,480

hypothesis you put forward has to say

1524

00:53:19,349 --> 00:53:15,440

you know

1525

00:53:20,950 --> 00:53:19,359

these baselines and from that i'll i'll

1526

00:53:22,470 --> 00:53:20,960

try and construct a model of reality

1527

00:53:23,910 --> 00:53:22,480

right that's what physics is it tries to

1528

00:53:26,390 --> 00:53:23,920

model reality

1529

00:53:28,470 --> 00:53:26,400

um but you get down to the the root

1530

00:53:30,549 --> 00:53:28,480

level and it has to begin with

1531

00:53:32,230 --> 00:53:30,559

assuming this is the case let's see if

1532

00:53:34,870 --> 00:53:32,240

we could build something right

1533

00:53:36,230 --> 00:53:34,880

um and so again touching on donald

1534

00:53:37,750 --> 00:53:36,240

hoffman again

1535

00:53:39,109 --> 00:53:37,760

he says

1536

00:53:40,790 --> 00:53:39,119

i'm going to approach it differently

1537

00:53:42,549 --> 00:53:40,800

give me consciousness assume

1538

00:53:43,829 --> 00:53:42,559

consciousness is primary

1539

00:53:46,870 --> 00:53:43,839

then let me see if i can build

1540

00:53:49,829 --> 00:53:46,880

everything else matter energy space time

1541

00:53:50,950 --> 00:53:49,839

and he believes he can right and um so

1542

00:53:53,190 --> 00:53:50,960

he's trying to look at it from that

1543

00:53:55,670 --> 00:53:53,200

perspective but he's not making any more

1544

00:53:57,670 --> 00:53:55,680

leaps than someone who begins by saying

1545

00:54:00,790 --> 00:53:57,680

you know matter and

1546

00:54:02,710 --> 00:54:00,800

the material world is primary right

1547

00:54:05,750 --> 00:54:02,720

um but to get to what you're asking

1548

00:54:07,670 --> 00:54:05,760

there yes my my tendency is to uh and

1549

00:54:10,309 --> 00:54:07,680

this does shape how i see the phenomenon

1550

00:54:11,750 --> 00:54:10,319

and i had this perspective before i ever

1551
00:54:13,270 --> 00:54:11,760
became interested in this topic and

1552
00:54:15,190 --> 00:54:13,280
again it goes back to my integral

1553
00:54:17,270 --> 00:54:15,200
background and the notion of spiral

1554
00:54:19,589 --> 00:54:17,280
dynamics and i've talked about this on

1555
00:54:21,829 --> 00:54:19,599
point of convergence a few times

1556
00:54:24,150 --> 00:54:21,839
this notion that

1557
00:54:26,230 --> 00:54:24,160
there does seem to be a directionality

1558
00:54:27,829 --> 00:54:26,240
to evolution and not just i'm not just

1559
00:54:29,589 --> 00:54:27,839
talking about what our bodies evolve to

1560
00:54:31,829 --> 00:54:29,599
look like and do but i mean even our

1561
00:54:33,670 --> 00:54:31,839
consciousness seems to evolve

1562
00:54:35,750 --> 00:54:33,680
to

1563
00:54:37,910 --> 00:54:35,760

be interested interested in ever

1564

00:54:39,589 --> 00:54:37,920

expanding circles of inclusion and

1565

00:54:41,430 --> 00:54:39,599

concern so

1566

00:54:43,910 --> 00:54:41,440

again we've discussed before that you go

1567

00:54:44,950 --> 00:54:43,920

from me centric and this happens both

1568

00:54:46,789 --> 00:54:44,960

for

1569

00:54:47,670 --> 00:54:46,799

us as individuals as we grow up and move

1570

00:54:49,510 --> 00:54:47,680

through different levels of

1571

00:54:51,270 --> 00:54:49,520

understanding but also as

1572

00:54:52,789 --> 00:54:51,280

collective cultures we go through this

1573

00:54:56,230 --> 00:54:52,799

as well

1574

00:55:00,069 --> 00:54:56,240

going from me to my family to my tribe

1575

00:55:02,789 --> 00:55:00,079

to my nation state to my species

1576

00:55:05,829 --> 00:55:02,799

to all sentient life on the planet to

1577

00:55:07,589 --> 00:55:05,839

all sentient life in the cosmos and even

1578

00:55:09,990 --> 00:55:07,599

maybe this notion that

1579

00:55:11,430 --> 00:55:10,000

everything is actually ultimately a

1580

00:55:13,190 --> 00:55:11,440

manifestation of

1581

00:55:14,630 --> 00:55:13,200

one underlying substrate of

1582

00:55:17,510 --> 00:55:14,640

consciousness therefore everything's

1583

00:55:19,990 --> 00:55:17,520

connected so my self-interest now is

1584

00:55:21,750 --> 00:55:20,000

directed towards everything that what

1585

00:55:23,910 --> 00:55:21,760

happens to nathan

1586

00:55:26,230 --> 00:55:23,920

at that level should impact me as much

1587

00:55:30,390 --> 00:55:26,240

as what happens to me so that literally

1588

00:55:37,270 --> 00:55:34,309

and my perspective is again you can see

1589

00:55:39,109 --> 00:55:37,280

even with human uh civilization

1590

00:55:41,430 --> 00:55:39,119

that cultures go through these

1591

00:55:44,069 --> 00:55:41,440

predictable stages like you can you can

1592

00:55:45,109 --> 00:55:44,079

see it mapped out time and time again

1593

00:55:46,309 --> 00:55:45,119

um

1594

00:55:48,230 --> 00:55:46,319

and

1595

00:55:49,589 --> 00:55:48,240

so one of my underlying assumptions

1596

00:55:51,829 --> 00:55:49,599

because again we all bring some of them

1597

00:55:52,950 --> 00:55:51,839

to the table is that this is this is

1598

00:55:55,430 --> 00:55:52,960

more like a

1599

00:55:57,750 --> 00:55:55,440

a universal constant that

1600

00:56:00,309 --> 00:55:57,760

underlyingly i do believe consciousness

1601
00:56:02,789 --> 00:56:00,319
is is primary everything else sort of

1602
00:56:05,430 --> 00:56:02,799
comes from that

1603
00:56:07,589 --> 00:56:05,440
and because of that

1604
00:56:08,710 --> 00:56:07,599
yes these others regardless of whether

1605
00:56:11,670 --> 00:56:08,720
they're interdimensional or

1606
00:56:13,990 --> 00:56:11,680
extraterrestrial or time travelers or

1607
00:56:15,750 --> 00:56:14,000
shadow biome beings or whatever they are

1608
00:56:17,589 --> 00:56:15,760
also part of that consciousness because

1609
00:56:19,190 --> 00:56:17,599
literally everything is part of that

1610
00:56:22,150 --> 00:56:19,200
consciousness

1611
00:56:24,069 --> 00:56:22,160
so i do believe that

1612
00:56:25,430 --> 00:56:24,079
that kind of trajectory holds true

1613
00:56:28,470 --> 00:56:25,440

across the board

1614

00:56:30,390 --> 00:56:28,480

that said i also acknowledge that there

1615

00:56:32,390 --> 00:56:30,400

are different kinds of intelligence

1616

00:56:34,789 --> 00:56:32,400

different kinds of sophistication and

1617

00:56:36,870 --> 00:56:34,799

just like you can get a new age guru who

1618

00:56:38,549 --> 00:56:36,880

might really really really understand

1619

00:56:40,630 --> 00:56:38,559

meditation and be able to get to subtle

1620

00:56:42,230 --> 00:56:40,640

reality to an amazing degree and even

1621

00:56:43,670 --> 00:56:42,240

teach it to others

1622

00:56:45,990 --> 00:56:43,680

who might be

1623

00:56:47,510 --> 00:56:46,000

just a jerk you know just not have

1624

00:56:50,630 --> 00:56:47,520

social skills might be a complete

1625

00:56:52,150 --> 00:56:50,640

narcissist some people think how can one

1626
00:56:53,270 --> 00:56:52,160
you know how can both of those exist in

1627
00:56:54,309 --> 00:56:53,280
one person

1628
00:56:57,190 --> 00:56:54,319
because it's a different kind of

1629
00:56:59,670 --> 00:56:57,200
intelligence and you can uh excel in one

1630
00:57:02,789 --> 00:56:59,680
and and sometimes almost like as a

1631
00:57:04,549 --> 00:57:02,799
consequence really be stunted in another

1632
00:57:07,349 --> 00:57:04,559
um so again this is where self-awareness

1633
00:57:09,990 --> 00:57:07,359
and shadow work helps uh to sort of

1634
00:57:11,270 --> 00:57:10,000
round out not only

1635
00:57:13,349 --> 00:57:11,280
increasing your strengths but also

1636
00:57:15,829 --> 00:57:13,359
working on your weaknesses

1637
00:57:17,430 --> 00:57:15,839
so yes my my notion and i'm glad you

1638
00:57:19,510 --> 00:57:17,440

brought this up because um we talked

1639

00:57:21,430 --> 00:57:19,520

about this before we went on the air

1640

00:57:23,589 --> 00:57:21,440

and that is that for me even when people

1641

00:57:25,430 --> 00:57:23,599

draw these hard distinctions between

1642

00:57:26,710 --> 00:57:25,440

are these physical beings or are they

1643

00:57:29,109 --> 00:57:26,720

spiritual

1644

00:57:30,789 --> 00:57:29,119

so for me i've always

1645

00:57:33,030 --> 00:57:30,799

tended towards this notion this this

1646

00:57:34,870 --> 00:57:33,040

even goes back to science fiction i've

1647

00:57:36,630 --> 00:57:34,880

writ i've written in the past and read

1648

00:57:38,630 --> 00:57:36,640

in the past as well

1649

00:57:40,390 --> 00:57:38,640

where my notion is as that circle of

1650

00:57:41,910 --> 00:57:40,400

inclusion you know increasingly gets

1651
00:57:43,589 --> 00:57:41,920
larger and larger

1652
00:57:45,510 --> 00:57:43,599
and not only that but your ability to

1653
00:57:47,670 --> 00:57:45,520
manipulate reality gets larger and

1654
00:57:48,549 --> 00:57:47,680
larger because you become more not only

1655
00:57:50,950 --> 00:57:48,559
can you

1656
00:57:52,309 --> 00:57:50,960
manipulate physical reality like we can

1657
00:57:53,670 --> 00:57:52,319
really well now

1658
00:57:56,230 --> 00:57:53,680
but on top of that when you get to a

1659
00:57:58,150 --> 00:57:56,240
level where you now perceive reality on

1660
00:58:00,069 --> 00:57:58,160
a consciousness level

1661
00:58:02,230 --> 00:58:00,079
so that you can manipulate it

1662
00:58:03,829 --> 00:58:02,240
energetically without ever having to get

1663
00:58:05,750 --> 00:58:03,839

to the point where you just now work

1664

00:58:07,990 --> 00:58:05,760

with dead matter

1665

00:58:09,430 --> 00:58:08,000

then at that point you might evolve into

1666

00:58:11,510 --> 00:58:09,440

a kind of hyperspace or a

1667

00:58:13,990 --> 00:58:11,520

hyperdimensional reality where you maybe

1668

00:58:15,750 --> 00:58:14,000

are post-biological right

1669

00:58:17,589 --> 00:58:15,760

but at this at the whole

1670

00:58:18,470 --> 00:58:17,599

the whole time this is happening

1671

00:58:19,430 --> 00:58:18,480

uh

1672

00:58:20,950 --> 00:58:19,440

you are

1673

00:58:24,230 --> 00:58:20,960

recognizing

1674

00:58:26,309 --> 00:58:24,240

that everything is connected

1675

00:58:28,150 --> 00:58:26,319

and as such

1676

00:58:30,150 --> 00:58:28,160

you now have become a being

1677

00:58:33,030 --> 00:58:30,160

who exists mostly as a light being who

1678

00:58:35,190 --> 00:58:33,040

is post biological and yet is connected

1679

00:58:37,910 --> 00:58:35,200

not only to everything but also

1680

00:58:39,430 --> 00:58:37,920

is very very in tune with this central

1681

00:58:41,510 --> 00:58:39,440

cosmic intelligence because again that's

1682

00:58:42,950 --> 00:58:41,520

one of my assumptions i think there's

1683

00:58:43,990 --> 00:58:42,960

strong evidence for the fact that there

1684

00:58:45,990 --> 00:58:44,000

is a

1685

00:58:47,510 --> 00:58:46,000

an underlying cosmic intelligence behind

1686

00:58:49,270 --> 00:58:47,520

everything

1687

00:58:51,109 --> 00:58:49,280

some people want to use the term god for

1688

00:58:53,030 --> 00:58:51,119

that for some people that's just too

1689

00:58:55,990 --> 00:58:53,040

loaded a term with religious baggage and

1690

00:58:57,030 --> 00:58:56,000

whatnot so use your term of choice

1691

00:58:58,789 --> 00:58:57,040

but

1692

00:59:01,109 --> 00:58:58,799

as they become in tune with all those

1693

00:59:02,950 --> 00:59:01,119

things and grow in all those capacities

1694

00:59:05,190 --> 00:59:02,960

to me they then may

1695

00:59:07,510 --> 00:59:05,200

out of their own sense of

1696

00:59:10,390 --> 00:59:07,520

much larger self-interest

1697

00:59:12,630 --> 00:59:10,400

act on behalf of the will of this cosmic

1698

00:59:14,150 --> 00:59:12,640

intelligence and when you think about it

1699

00:59:16,710 --> 00:59:14,160

that looks an awful lot like what we

1700

00:59:19,190 --> 00:59:16,720

would call an angel right it's a it's a

1701

00:59:21,190 --> 00:59:19,200

light being it's post biological it's in

1702

00:59:22,870 --> 00:59:21,200

tune with the cosmic intelligence its

1703

00:59:25,430 --> 00:59:22,880

will is aligned with the cosmic

1704

00:59:28,230 --> 00:59:25,440

intelligence because it's evolved that

1705

00:59:30,789 --> 00:59:28,240

degree and yet it's still part of

1706

00:59:33,030 --> 00:59:30,799

the evolutionary process of our cosmos

1707

00:59:35,109 --> 00:59:33,040

so that's where for me i feel like those

1708

00:59:37,190 --> 00:59:35,119

those this those hard distinctions

1709

00:59:39,109 --> 00:59:37,200

collapse and other possibilities that

1710

00:59:41,829 --> 00:59:39,119

are more interesting to me uh come

1711

00:59:45,990 --> 00:59:43,109

what are the

1712

00:59:49,030 --> 00:59:46,000

attributes of uh of that consciousness

1713

00:59:51,270 --> 00:59:49,040

at large i guess i do struggle with that

1714

00:59:54,069 --> 00:59:51,280

aspect because

1715

00:59:56,470 --> 00:59:54,079

you know is it um

1716

00:59:57,910 --> 00:59:56,480

is it as if in this sort of conscious

1717

01:00:01,270 --> 00:59:57,920

evolution

1718

01:00:04,069 --> 01:00:01,280

that there's a there's a kind of trigger

1719

01:00:06,150 --> 01:00:04,079

point or a line that gets crossed

1720

01:00:08,470 --> 01:00:06,160

in that journey to where

1721

01:00:10,309 --> 01:00:08,480

uh

1722

01:00:12,549 --> 01:00:10,319

as you kind of point out that this

1723

01:00:14,630 --> 01:00:12,559

greater alignment occurs

1724

01:00:16,230 --> 01:00:14,640

and behaviorally

1725

01:00:17,750 --> 01:00:16,240

these entities

1726

01:00:19,190 --> 01:00:17,760

uh you know

1727

01:00:21,430 --> 01:00:19,200

are

1728

01:00:22,870 --> 01:00:21,440

almost like more consistent or

1729

01:00:24,950 --> 01:00:22,880

homogeneous

1730

01:00:25,829 --> 01:00:24,960

with each other

1731

01:00:27,510 --> 01:00:25,839

or

1732

01:00:29,430 --> 01:00:27,520

is it that

1733

01:00:31,030 --> 01:00:29,440

just as we are

1734

01:00:32,789 --> 01:00:31,040

you know diverse

1735

01:00:35,270 --> 01:00:32,799

at our sort of level of conscious

1736

01:00:38,309 --> 01:00:35,280

development in our behavior

1737

01:00:40,630 --> 01:00:38,319

uh that that that too exists at these

1738

01:00:43,349 --> 01:00:40,640

higher levels

1739

01:00:46,069 --> 01:00:43,359

but i guess in what ways uh and so and

1740

01:00:49,030 --> 01:00:46,079

what i'm also trying to get at here is

1741

01:00:51,430 --> 01:00:49,040

you know what what at the base level are

1742

01:00:53,430 --> 01:00:51,440

the uh the kind of core attributes of

1743

01:00:55,109 --> 01:00:53,440

consciousness at large

1744

01:00:56,950 --> 01:00:55,119

is it the

1745

01:01:04,230 --> 01:00:56,960

is the

1746

01:01:06,150 --> 01:01:04,240

value to optimize for experience

1747

01:01:07,750 --> 01:01:06,160

you know sort of generally any

1748

01:01:09,270 --> 01:01:07,760

experience

1749

01:01:12,470 --> 01:01:09,280

or is it

1750

01:01:13,510 --> 01:01:12,480

uh you know certain kinds of experience

1751
01:01:14,309 --> 01:01:13,520
are

1752
01:01:16,630 --> 01:01:14,319
uh

1753
01:01:17,750 --> 01:01:16,640
you know valued greater to a greater

1754
01:01:19,990 --> 01:01:17,760
degree

1755
01:01:22,870 --> 01:01:20,000
over other types of experience

1756
01:01:25,430 --> 01:01:22,880
you know are we are we trending towards

1757
01:01:26,309 --> 01:01:25,440
uh you know sort of um

1758
01:01:28,710 --> 01:01:26,319
kind of

1759
01:01:31,589 --> 01:01:28,720
peaceful experience or the maximization

1760
01:01:34,470 --> 01:01:31,599
of of of peaceful interaction

1761
01:01:38,150 --> 01:01:34,480
amongst conscious entities is that you

1762
01:01:40,549 --> 01:01:38,160
know a desired uh sort of trajectory or

1763
01:01:42,789 --> 01:01:40,559

is the trajectory a

1764

01:01:45,910 --> 01:01:42,799

coexistence of

1765

01:01:48,309 --> 01:01:45,920

a diversity of uh of conscious

1766

01:01:50,870 --> 01:01:48,319

experience you know so i guess i do

1767

01:01:52,870 --> 01:01:50,880

struggle with that because there are

1768

01:01:55,430 --> 01:01:52,880

you know in my own background with you

1769

01:01:59,750 --> 01:01:55,440

know with faith and christianity

1770

01:02:02,390 --> 01:01:59,760

this notion uh that you know is

1771

01:02:04,710 --> 01:02:02,400

one sort of uh expression of christian

1772

01:02:06,870 --> 01:02:04,720

theology of

1773

01:02:08,789 --> 01:02:06,880

you know kind of heaven where everything

1774

01:02:10,150 --> 01:02:08,799

is a lot you know essentially like

1775

01:02:13,109 --> 01:02:10,160

homogeneous

1776

01:02:15,029 --> 01:02:13,119

with the will of god you know everyone's

1777

01:02:16,309 --> 01:02:15,039

singing from the same hymn book you know

1778

01:02:17,990 --> 01:02:16,319

essentially

1779

01:02:20,470 --> 01:02:18,000

that to me doesn't sound all that

1780

01:02:22,789 --> 01:02:20,480

exciting you know other than

1781

01:02:25,990 --> 01:02:22,799

you know you might get some some banging

1782

01:02:27,270 --> 01:02:26,000

music out of it but like we don't have

1783

01:02:30,390 --> 01:02:27,280

a lot of

1784

01:02:33,349 --> 01:02:30,400

uh you know where where are the things

1785

01:02:35,109 --> 01:02:33,359

that from my perspective at least

1786

01:02:38,150 --> 01:02:35,119

bring uh

1787

01:02:39,190 --> 01:02:38,160

you know levels of enjoyment and value

1788

01:02:44,470 --> 01:02:39,200

and

1789

01:02:47,829 --> 01:02:44,480

that that derive from our differences

1790

01:02:50,230 --> 01:02:47,839

and our disagreements so this is sort of

1791

01:02:52,789 --> 01:02:50,240

in many ways an argument for the value

1792

01:02:55,990 --> 01:02:52,799

of the disagreement you know that that

1793

01:02:58,789 --> 01:02:56,000

it creates these friction points

1794

01:03:02,710 --> 01:02:58,799

that that give rise to

1795

01:03:03,750 --> 01:03:02,720

you know novel experience new ideas

1796

01:03:05,430 --> 01:03:03,760

uh

1797

01:03:07,910 --> 01:03:05,440

you know and these are things in and of

1798

01:03:11,270 --> 01:03:07,920

themselves that are important

1799

01:03:13,750 --> 01:03:11,280

to not only our our lived experience how

1800

01:03:15,589 --> 01:03:13,760

we value the life that we have

1801

01:03:16,470 --> 01:03:15,599

but also our journey

1802

01:03:21,829 --> 01:03:16,480

you know

1803

01:03:24,390 --> 01:03:21,839

they they add to our experience they

1804

01:03:26,630 --> 01:03:24,400

they add and elevate that so i don't

1805

01:03:27,990 --> 01:03:26,640

know i i i know i've said quite a lot

1806

01:03:29,270 --> 01:03:28,000

there but i mean what's your take on

1807

01:03:31,510 --> 01:03:29,280

that is it

1808

01:03:32,390 --> 01:03:31,520

is is it really going to be

1809

01:03:34,710 --> 01:03:32,400

uh

1810

01:03:37,349 --> 01:03:34,720

you know sort of unidirectional or is it

1811

01:03:40,870 --> 01:03:37,359

omnidirectional in terms of uh

1812

01:03:42,950 --> 01:03:40,880

of of what types of experiences are

1813

01:03:44,390 --> 01:03:42,960

made manifest you know across the

1814

01:03:46,630 --> 01:03:44,400

spectrum

1815

01:03:49,990 --> 01:03:46,640

right i mean i think my

1816

01:03:53,430 --> 01:03:50,000

the the answer is yes and yes

1817

01:03:55,349 --> 01:03:53,440

next question no i'm just joking um

1818

01:03:56,390 --> 01:03:55,359

what i mean by that is yes i agree with

1819

01:03:58,549 --> 01:03:56,400

you that

1820

01:04:00,870 --> 01:03:58,559

both of those things are valuable and

1821

01:04:03,750 --> 01:04:00,880

and like we talked earlier about

1822

01:04:06,309 --> 01:04:03,760

um trying to defend the marginalized

1823

01:04:07,589 --> 01:04:06,319

while also maximizing for

1824

01:04:09,510 --> 01:04:07,599

free speech

1825

01:04:11,589 --> 01:04:09,520

is a challenging equation you know and

1826

01:04:13,109 --> 01:04:11,599

we want to value both and and recognize

1827

01:04:14,710 --> 01:04:13,119

that there's

1828

01:04:16,470 --> 01:04:14,720

challenges either way

1829

01:04:19,190 --> 01:04:16,480

so what i would say is that

1830

01:04:21,430 --> 01:04:19,200

you know uh you know that i'm a fan of

1831

01:04:23,190 --> 01:04:21,440

bernardo castro's work and he's talked

1832

01:04:24,630 --> 01:04:23,200

about

1833

01:04:26,230 --> 01:04:24,640

initially when you had this kind of

1834

01:04:27,430 --> 01:04:26,240

cosmic intelligence which was one

1835

01:04:28,549 --> 01:04:27,440

intelligence right and that was

1836

01:04:29,910 --> 01:04:28,559

everything

1837

01:04:32,150 --> 01:04:29,920

and then through a proce a kind of

1838

01:04:34,309 --> 01:04:32,160

process of disassociation

1839

01:04:36,069 --> 01:04:34,319

you have it breaking off into little

1840

01:04:38,710 --> 01:04:36,079

units subunits

1841

01:04:40,789 --> 01:04:38,720

where that created this sense of i-ness

1842

01:04:42,309 --> 01:04:40,799

that was now disconnected from the

1843

01:04:43,589 --> 01:04:42,319

totality right

1844

01:04:45,829 --> 01:04:43,599

and that

1845

01:04:48,950 --> 01:04:45,839

not only us as a species but as us us as

1846

01:04:51,589 --> 01:04:48,960

individuals is a tiny

1847

01:04:54,390 --> 01:04:51,599

you know atomic structure representing a

1848

01:04:56,069 --> 01:04:54,400

break off from that cosmic intelligence

1849

01:04:58,230 --> 01:04:56,079

and you could ask well why is that

1850

01:04:59,589 --> 01:04:58,240

useful why would that even happen

1851
01:05:02,630 --> 01:04:59,599
and i would argue it's for the very

1852
01:05:05,349 --> 01:05:02,640
reason you pointed to this this sense of

1853
01:05:08,549 --> 01:05:05,359
it gives rise to creativity and novel

1854
01:05:10,230 --> 01:05:08,559
experience and novel interpretation

1855
01:05:12,230 --> 01:05:10,240
and

1856
01:05:13,750 --> 01:05:12,240
that while you have a nice clean picture

1857
01:05:15,589 --> 01:05:13,760
when you have one intelligence that

1858
01:05:16,950 --> 01:05:15,599
agrees with itself

1859
01:05:19,109 --> 01:05:16,960
it's not very dynamic and there's

1860
01:05:21,029 --> 01:05:19,119
nowhere to grow so through this process

1861
01:05:23,910 --> 01:05:21,039
of a disassociation

1862
01:05:25,190 --> 01:05:23,920
through species and individuals

1863
01:05:27,990 --> 01:05:25,200

there is this

1864

01:05:30,630 --> 01:05:28,000

climbing back up the ladder then of

1865

01:05:33,430 --> 01:05:30,640

having new experiences novel experiences

1866

01:05:34,630 --> 01:05:33,440

creativity burgeoning in the cosmos

1867

01:05:36,630 --> 01:05:34,640

but also

1868

01:05:40,309 --> 01:05:36,640

as part of that evolutionary process of

1869

01:05:45,190 --> 01:05:42,549

sort of regaining the memory that wait a

1870

01:05:46,309 --> 01:05:45,200

second i'm from this thing i broke off

1871

01:05:48,789 --> 01:05:46,319

from this thing and that and that's sort

1872

01:05:51,270 --> 01:05:48,799

of like a non-dual perspective in terms

1873

01:05:52,630 --> 01:05:51,280

of spirituality is that

1874

01:05:55,109 --> 01:05:52,640

you recognize that you're ultimately

1875

01:05:57,029 --> 01:05:55,119

connected to everything so

1876

01:05:57,910 --> 01:05:57,039

it's kind of this beautiful experiment

1877

01:06:00,470 --> 01:05:57,920

where

1878

01:06:02,789 --> 01:06:00,480

you do value novel experience you do

1879

01:06:04,630 --> 01:06:02,799

value different perspectives

1880

01:06:06,470 --> 01:06:04,640

but while that happens and it gets more

1881

01:06:07,910 --> 01:06:06,480

colorful picture like a cuisine where

1882

01:06:08,870 --> 01:06:07,920

you've got a menu with all these

1883

01:06:10,309 --> 01:06:08,880

different

1884

01:06:12,630 --> 01:06:10,319

you know menu options from around the

1885

01:06:15,190 --> 01:06:12,640

world who would want only mexican food

1886

01:06:17,029 --> 01:06:15,200

or only you know fish and chips in the

1887

01:06:19,430 --> 01:06:17,039

uk or something i mean

1888

01:06:21,190 --> 01:06:19,440

um or borscht you know in russia or

1889

01:06:22,150 --> 01:06:21,200

whatever you mean you want all of that

1890

01:06:24,309 --> 01:06:22,160

right that's when it gets really

1891

01:06:26,710 --> 01:06:24,319

colorful and and just

1892

01:06:27,510 --> 01:06:26,720

erupting with flavor and diversity right

1893

01:06:33,029 --> 01:06:27,520

that

1894

01:06:35,349 --> 01:06:33,039

ideally

1895

01:06:37,349 --> 01:06:35,359

you don't crush out the complexity you

1896

01:06:39,750 --> 01:06:37,359

don't crush out the differences you

1897

01:06:43,430 --> 01:06:39,760

value the differences you have this much

1898

01:06:45,910 --> 01:06:43,440

more robust complex interesting

1899

01:06:49,510 --> 01:06:45,920

multi-faceted perspective that you bring

1900

01:06:50,789 --> 01:06:49,520

all of that novelty while also moving to

1901

01:06:52,710 --> 01:06:50,799

this

1902

01:06:55,029 --> 01:06:52,720

remembrance that somehow it's all

1903

01:06:57,029 --> 01:06:55,039

connected so that's the ideal i think is

1904

01:06:59,349 --> 01:06:57,039

that you go through that process of this

1905

01:07:01,829 --> 01:06:59,359

disassociation you get novel experience

1906

01:07:04,470 --> 01:07:01,839

novel perspectives but eventually you

1907

01:07:05,670 --> 01:07:04,480

also find this kind of unifying

1908

01:07:11,349 --> 01:07:05,680

um

1909

01:07:13,270 --> 01:07:11,359

and that seems like in a nutshell what i

1910

01:07:16,390 --> 01:07:13,280

would say is is the cosmic dance that

1911

01:07:21,750 --> 01:07:19,270

thank you for breaking that down um very

1912

01:07:24,069 --> 01:07:21,760

helpful i think um

1913

01:07:26,230 --> 01:07:24,079

i wanted to come back to as we kind of

1914

01:07:28,789 --> 01:07:26,240

turned our attention toward the

1915

01:07:30,069 --> 01:07:28,799

the back end of the show uh i wanted to

1916

01:07:32,069 --> 01:07:30,079

come back to something that we touched

1917

01:07:34,789 --> 01:07:32,079

on earlier and that we've talked about

1918

01:07:38,230 --> 01:07:34,799

uh in in other conversations but you

1919

01:07:40,390 --> 01:07:38,240

know that is this notion of

1920

01:07:43,270 --> 01:07:40,400

of how we arrive

1921

01:07:45,589 --> 01:07:43,280

uh at a consensus um

1922

01:07:47,270 --> 01:07:45,599

you know sort of generally you know we

1923

01:07:49,109 --> 01:07:47,280

could argue let's put a hypothetical you

1924

01:07:52,549 --> 01:07:49,119

know eventually let's say sometime in

1925

01:07:55,430 --> 01:07:52,559

the next few years uh we get uh you know

1926

01:07:57,589 --> 01:07:55,440

a clear governmental uh statement

1927

01:07:59,190 --> 01:07:57,599

uh something that's unambiguous you know

1928

01:08:02,390 --> 01:07:59,200

that we're not alone

1929

01:08:04,390 --> 01:08:02,400

uh that uh here we have some some craft

1930

01:08:06,069 --> 01:08:04,400

we've been working on and you know we

1931

01:08:08,230 --> 01:08:06,079

think there's some species we know at

1932

01:08:10,630 --> 01:08:08,240

least of three you know

1933

01:08:12,390 --> 01:08:10,640

just something that's more concrete

1934

01:08:13,430 --> 01:08:12,400

than we have now

1935

01:08:16,470 --> 01:08:13,440

um

1936

01:08:17,829 --> 01:08:16,480

what are the ways that you foresee

1937

01:08:21,990 --> 01:08:17,839

uh our

1938

01:08:24,229 --> 01:08:22,000

uh sort of society and our our our our

1939

01:08:27,030 --> 01:08:24,239

discourse arriving at a kind of

1940

01:08:28,390 --> 01:08:27,040

consensus that can kind of digest that

1941

01:08:31,669 --> 01:08:28,400

information

1942

01:08:34,309 --> 01:08:31,679

and say yeah that that i also agree that

1943

01:08:37,510 --> 01:08:34,319

that is what is happening um you know i

1944

01:08:40,149 --> 01:08:37,520

find it interesting that we

1945

01:08:42,550 --> 01:08:40,159

we have hot takes on everything uh and

1946

01:08:44,229 --> 01:08:42,560

even from those who are the the most

1947

01:08:46,390 --> 01:08:44,239

credentialed people

1948

01:08:48,309 --> 01:08:46,400

in our societies you know saying certain

1949

01:08:51,829 --> 01:08:48,319

things to us

1950

01:08:54,229 --> 01:08:51,839

uh we are pretty quick to

1951

01:08:56,870 --> 01:08:54,239

you know second guess that judgment

1952

01:08:58,789 --> 01:08:56,880

and uh and and substitute a totally

1953

01:09:00,550 --> 01:08:58,799

different narrative you know even though

1954

01:09:02,309 --> 01:09:00,560

we don't have the kind of experience

1955

01:09:03,829 --> 01:09:02,319

that they have so you know how do you

1956

01:09:05,110 --> 01:09:03,839

see that playing out do you think

1957

01:09:07,189 --> 01:09:05,120

there's going to be

1958

01:09:09,030 --> 01:09:07,199

a very kind of public debate about this

1959

01:09:11,269 --> 01:09:09,040

that eventually we will

1960

01:09:13,749 --> 01:09:11,279

kind of work our way toward a consensus

1961

01:09:15,590 --> 01:09:13,759

or will we kind of maybe forever be

1962

01:09:16,390 --> 01:09:15,600

divided in some ways on what it really

1963

01:09:18,550 --> 01:09:16,400

is

1964

01:09:21,669 --> 01:09:18,560

right i think the the interesting

1965

01:09:24,229 --> 01:09:21,679

question within that question for me is

1966

01:09:26,309 --> 01:09:24,239

how much disclosure can you get

1967

01:09:28,070 --> 01:09:26,319

without opening up more questions than

1968

01:09:30,709 --> 01:09:28,080

you answered right

1969

01:09:32,470 --> 01:09:30,719

and uh if we could just

1970

01:09:34,550 --> 01:09:32,480

i've used this you know analogy of a

1971

01:09:35,910 --> 01:09:34,560

cherry on top of you know the cake or

1972

01:09:37,430 --> 01:09:35,920

something

1973

01:09:39,590 --> 01:09:37,440

that always feels good right when you've

1974

01:09:41,749 --> 01:09:39,600

got like 90 of a picture and then ah

1975

01:09:43,749 --> 01:09:41,759

there we go you know

1976

01:09:45,189 --> 01:09:43,759

perfecto it's uh now it's now it's fully

1977

01:09:46,390 --> 01:09:45,199

complete and and we've talked about this

1978

01:09:48,870 --> 01:09:46,400

before

1979

01:09:50,709 --> 01:09:48,880

you know kind of laughingly uh at the

1980

01:09:53,110 --> 01:09:50,719

end of the 19th century you know the

1981

01:09:53,749 --> 01:09:53,120

scientific revolution was fully in gear

1982

01:09:55,350 --> 01:09:53,759

and

1983

01:09:57,910 --> 01:09:55,360

people would literally say things like

1984

01:10:00,149 --> 01:09:57,920

we're 99 there and under understanding

1985

01:10:03,110 --> 01:10:00,159

reality now it's just fine tuning

1986

01:10:04,950 --> 01:10:03,120

and then the quantum world erupted upon

1987

01:10:06,390 --> 01:10:04,960

uh our

1988

01:10:09,030 --> 01:10:06,400

psych escapes

1989

01:10:10,310 --> 01:10:09,040

and everything was undone right and and

1990

01:10:12,709 --> 01:10:10,320

everything we thought we knew we didn't

1991

01:10:14,709 --> 01:10:12,719

we didn't know anymore and i think to

1992

01:10:17,830 --> 01:10:14,719

many to a great degree we're still

1993

01:10:20,950 --> 01:10:17,840

wrestling with that implication

1994

01:10:23,270 --> 01:10:22,390

it's funny how you'll hear different

1995

01:10:25,270 --> 01:10:23,280

people

1996

01:10:26,950 --> 01:10:25,280

making again really strong arguments one

1997

01:10:28,229 --> 01:10:26,960

way or the other so i remember even

1998

01:10:31,510 --> 01:10:28,239

recently

1999

01:10:34,390 --> 01:10:31,520

you know reviewing some of um

2000

01:10:36,870 --> 01:10:34,400

colonel corso's work um around roswell

2001
01:10:38,149 --> 01:10:36,880
and and his frustration you know that

2002
01:10:40,709 --> 01:10:38,159
this wasn't

2003
01:10:42,870 --> 01:10:40,719
being shared with the people right that

2004
01:10:44,870 --> 01:10:42,880
and he he would like you know

2005
01:10:46,790 --> 01:10:44,880
in indignation say

2006
01:10:47,590 --> 01:10:46,800
the young people can handle it you know

2007
01:10:50,870 --> 01:10:47,600
like

2008
01:10:53,350 --> 01:10:50,880
i i i fought with 19 year olds and they

2009
01:10:54,950 --> 01:10:53,360
they fought the best you know nations in

2010
01:10:57,430 --> 01:10:54,960
the world the best armies in the world

2011
01:10:59,990 --> 01:10:57,440
and they they rose to the challenge

2012
01:11:01,669 --> 01:11:00,000
why do our secret keepers believe that

2013
01:11:03,270 --> 01:11:01,679

we can't handle it right instead the

2014

01:11:05,350 --> 01:11:03,280

whole jack nicholson thing you can't

2015

01:11:07,030 --> 01:11:05,360

handle the truth right

2016

01:11:08,229 --> 01:11:07,040

i know better so i'm gonna withhold it

2017

01:11:09,830 --> 01:11:08,239

from you

2018

01:11:11,669 --> 01:11:09,840

so on the one hand you hear again we're

2019

01:11:13,189 --> 01:11:11,679

gonna argue from new for a nuance here

2020

01:11:14,149 --> 01:11:13,199

on the one hand you hear some people who

2021

01:11:15,910 --> 01:11:14,159

say

2022

01:11:20,470 --> 01:11:15,920

um

2023

01:11:25,430 --> 01:11:22,149

first problem with that is that it

2024

01:11:27,590 --> 01:11:25,440

assumes there's a one us right like as

2025

01:11:29,669 --> 01:11:27,600

if we are one human civilization pretty

2026

01:11:31,430 --> 01:11:29,679

much all have the same perspective and

2027

01:11:32,390 --> 01:11:31,440

we've already shown evidence that we can

2028

01:11:35,030 --> 01:11:32,400

handle

2029

01:11:36,709 --> 01:11:35,040

novel information uh in a healthy way

2030

01:11:37,990 --> 01:11:36,719

and and sort of bring it into our

2031

01:11:40,070 --> 01:11:38,000

worldview and

2032

01:11:42,229 --> 01:11:40,080

spend a little time digesting and then

2033

01:11:43,590 --> 01:11:42,239

we move on as if there's no problem but

2034

01:11:45,669 --> 01:11:43,600

of course that's not the nature of the

2035

01:11:47,510 --> 01:11:45,679

world and i actually think that's a

2036

01:11:48,790 --> 01:11:47,520

naive perspective when people argue for

2037

01:11:50,630 --> 01:11:48,800

that because

2038

01:11:54,390 --> 01:11:50,640

um as we've talked about before in this

2039

01:11:57,189 --> 01:11:54,400

show and i've talked on poc about uh you

2040

01:11:59,189 --> 01:11:57,199

know there's a reason why people say

2041

01:12:01,189 --> 01:11:59,199

for instance when

2042

01:12:02,950 --> 01:12:01,199

the allies went to war sort of with or

2043

01:12:04,229 --> 01:12:02,960

at least a cold war or a kind of silent

2044

01:12:06,229 --> 01:12:04,239

war against

2045

01:12:08,550 --> 01:12:06,239

you know middle eastern islamic

2046

01:12:11,990 --> 01:12:08,560

fundamentalism they would call that a

2047

01:12:13,910 --> 01:12:12,000

clash of civilizations right and in that

2048

01:12:15,669 --> 01:12:13,920

expression itself it demonstrates that

2049

01:12:17,510 --> 01:12:15,679

you can have more than one civilization

2050

01:12:19,590 --> 01:12:17,520

civilization on the same planet at the

2051
01:12:20,950 --> 01:12:19,600
same time and we absolutely do we have

2052
01:12:23,110 --> 01:12:20,960
multiple ones

2053
01:12:25,270 --> 01:12:23,120
as i pointed out before there are three

2054
01:12:27,110 --> 01:12:25,280
main world views just within the united

2055
01:12:29,910 --> 01:12:27,120
states you know where people hold to

2056
01:12:30,630 --> 01:12:29,920
very different notions of reality

2057
01:12:33,030 --> 01:12:30,640
so

2058
01:12:34,709 --> 01:12:33,040
what it means the implications will be

2059
01:12:36,630 --> 01:12:34,719
interpreted differently

2060
01:12:38,470 --> 01:12:36,640
digested internalized differently

2061
01:12:40,550 --> 01:12:38,480
depending on which worldview

2062
01:12:42,520 --> 01:12:40,560
you hold to

2063
01:12:45,270 --> 01:12:42,530

and i don't know that

2064

01:12:47,830 --> 01:12:45,280

[Music]

2065

01:12:50,310 --> 01:12:47,840

if you say well it turns out these ones

2066

01:12:51,830 --> 01:12:50,320

exist we know they exist and just you

2067

01:12:54,860 --> 01:12:51,840

know they happen to be popping in from

2068

01:12:56,149 --> 01:12:54,870

from a parallel reality

2069

01:12:58,870 --> 01:12:56,159

[Music]

2070

01:12:59,669 --> 01:12:58,880

that that you know that says what what

2071

01:13:00,950 --> 01:12:59,679

wait

2072

01:13:02,790 --> 01:13:00,960

there's other realities what are you

2073

01:13:03,830 --> 01:13:02,800

saying what does that mean for me and

2074

01:13:06,470 --> 01:13:03,840

are you saying there's another version

2075

01:13:07,510 --> 01:13:06,480

of me like you know a million times over

2076

01:13:09,030 --> 01:13:07,520

and

2077

01:13:10,149 --> 01:13:09,040

if i just don't like this life should i

2078

01:13:12,149 --> 01:13:10,159

just shut it down because maybe i'm

2079

01:13:14,550 --> 01:13:12,159

better over there i mean it opens up so

2080

01:13:16,870 --> 01:13:14,560

many questions right so

2081

01:13:18,470 --> 01:13:16,880

again if it's just et then that's

2082

01:13:20,390 --> 01:13:18,480

somewhat simpler right because it fits

2083

01:13:22,390 --> 01:13:20,400

within our current paradigm

2084

01:13:24,390 --> 01:13:22,400

kind of our materialist space-time

2085

01:13:27,110 --> 01:13:24,400

construct where we say

2086

01:13:29,350 --> 01:13:27,120

turns out sure enough you know

2087

01:13:31,510 --> 01:13:29,360

alpha centauri has this one

2088

01:13:32,950 --> 01:13:31,520

system of three planets that are like

2089

01:13:33,910 --> 01:13:32,960

highly evolved and they've they've come

2090

01:13:35,590 --> 01:13:33,920

here and they've been here for a long

2091

01:13:37,669 --> 01:13:35,600

time and in fact they've been managing

2092

01:13:39,430 --> 01:13:37,679

our evolution we go okay

2093

01:13:41,669 --> 01:13:39,440

that that fits with our current paradigm

2094

01:13:43,270 --> 01:13:41,679

of science and and exploration it feels

2095

01:13:45,430 --> 01:13:43,280

very star trek-y

2096

01:13:47,510 --> 01:13:45,440

right but

2097

01:13:49,030 --> 01:13:47,520

i'm pretty convinced the answer is much

2098

01:13:51,830 --> 01:13:49,040

more complex than that and of course

2099

01:13:54,390 --> 01:13:51,840

people like jacques valet and john keel

2100

01:13:56,390 --> 01:13:54,400

came to the conclusion decades ago and

2101
01:13:58,470 --> 01:13:56,400
to many degree to a great degree the

2102
01:14:00,390 --> 01:13:58,480
world is still catching up to them

2103
01:14:01,750 --> 01:14:00,400
based on the evidence they sought not

2104
01:14:04,149 --> 01:14:01,760
because that was their preferred

2105
01:14:06,229 --> 01:14:04,159
hypothesis they actually began

2106
01:14:07,590 --> 01:14:06,239
believing the et hypothesis was probably

2107
01:14:09,270 --> 01:14:07,600
most likely

2108
01:14:11,030 --> 01:14:09,280
because of that was the cultural milieu

2109
01:14:12,790 --> 01:14:11,040
they grew up in just like us

2110
01:14:14,550 --> 01:14:12,800
but they the data convinced them

2111
01:14:18,709 --> 01:14:14,560
otherwise that it's much more complex

2112
01:14:21,430 --> 01:14:20,070
for me it

2113
01:14:22,870 --> 01:14:21,440

answering one question in the

2114

01:14:25,189 --> 01:14:22,880

affirmative

2115

01:14:27,350 --> 01:14:25,199

opens up many many

2116

01:14:29,910 --> 01:14:27,360

troubling questions people the questions

2117

01:14:32,630 --> 01:14:29,920

that people will perceive as troubling

2118

01:14:33,830 --> 01:14:32,640

it's a pandora's box right if you say it

2119

01:14:36,950 --> 01:14:33,840

turns out

2120

01:14:38,870 --> 01:14:36,960

there are others here and they don't fit

2121

01:14:40,709 --> 01:14:38,880

with our current model of what

2122

01:14:42,950 --> 01:14:40,719

constitutes reality

2123

01:14:44,070 --> 01:14:42,960

i mean is that going to be chaos is that

2124

01:14:45,750 --> 01:14:44,080

going to be

2125

01:14:49,270 --> 01:14:45,760

you know

2126
01:14:51,110 --> 01:14:49,280
critic a class of civilizations because

2127
01:14:52,390 --> 01:14:51,120
one side just like we talk about ufo

2128
01:14:53,830 --> 01:14:52,400
twitter right one side's convinced

2129
01:14:55,830 --> 01:14:53,840
they're demonic and other sides believes

2130
01:14:58,310 --> 01:14:55,840
it's their love and light another side

2131
01:15:00,950 --> 01:14:58,320
believes they're kind of symbiotic et's

2132
01:15:02,149 --> 01:15:00,960
or interdimensionals

2133
01:15:03,669 --> 01:15:02,159
it's one thing when you have arguments

2134
01:15:05,030 --> 01:15:03,679
on twitter when you have entire

2135
01:15:07,270 --> 01:15:05,040
societies

2136
01:15:09,189 --> 01:15:07,280
rallying around one perspective based on

2137
01:15:10,790 --> 01:15:09,199
this new revelation

2138
01:15:12,870 --> 01:15:10,800

then they might very well feel that

2139

01:15:14,310 --> 01:15:12,880

they're justified in going to war with

2140

01:15:15,669 --> 01:15:14,320

each other because they're so convinced

2141

01:15:17,590 --> 01:15:15,679

of their notion

2142

01:15:19,830 --> 01:15:17,600

and that this is uh if this is the end

2143

01:15:21,430 --> 01:15:19,840

times this if this is the you know

2144

01:15:23,030 --> 01:15:21,440

the rise of the antichrist and i'm

2145

01:15:25,030 --> 01:15:23,040

justified in going to war with this

2146

01:15:27,030 --> 01:15:25,040

other nation who doesn't see that right

2147

01:15:28,630 --> 01:15:27,040

i mean i'm not saying that's a right

2148

01:15:30,310 --> 01:15:28,640

perspective i'm saying some people will

2149

01:15:31,830 --> 01:15:30,320

come to that conclusion

2150

01:15:34,310 --> 01:15:31,840

so

2151
01:15:35,830 --> 01:15:34,320
tricky days ahead for sure i mean it

2152
01:15:37,910 --> 01:15:35,840
it's it's

2153
01:15:39,750 --> 01:15:37,920
but i guess you could argue that we are

2154
01:15:42,229 --> 01:15:39,760
already in such tricky times with our

2155
01:15:44,149 --> 01:15:42,239
tribalism and our capacity to destroy

2156
01:15:46,229 --> 01:15:44,159
ourselves in many many different ways

2157
01:15:47,990 --> 01:15:46,239
and how our technology has eclipsed our

2158
01:15:50,470 --> 01:15:48,000
consciousness this sort of center of

2159
01:15:53,510 --> 01:15:50,480
consciousness by such a degree that you

2160
01:15:55,669 --> 01:15:53,520
almost could ask is that instability

2161
01:15:58,790 --> 01:15:55,679
that would inevitably come with these

2162
01:16:00,550 --> 01:15:58,800
revelations actually potentially plant

2163
01:16:02,229 --> 01:16:00,560

the seeds for something unifying that's

2164

01:16:04,070 --> 01:16:02,239

actually better than what we have now

2165

01:16:06,229 --> 01:16:04,080

and is that maybe even the calculus that

2166

01:16:07,830 --> 01:16:06,239

these others have taken in to

2167

01:16:09,430 --> 01:16:07,840

consideration and that's why they're you

2168

01:16:10,870 --> 01:16:09,440

know ramping up their presence and then

2169

01:16:12,229 --> 01:16:10,880

you think about

2170

01:16:16,149 --> 01:16:12,239

jacques villa's control system

2171

01:16:18,070 --> 01:16:16,159

hypothesis and then doing just enough

2172

01:16:19,750 --> 01:16:18,080

to manage our evolution and that you

2173

01:16:21,830 --> 01:16:19,760

shouldn't take anything at face value

2174

01:16:23,750 --> 01:16:21,840

because it's more like a lever that's

2175

01:16:26,149 --> 01:16:23,760

meant to shift our direction just enough

2176

01:16:27,990 --> 01:16:26,159

to keep us alive and

2177

01:16:30,310 --> 01:16:28,000

help to evolve our consciousness for the

2178

01:16:32,830 --> 01:16:30,320

long term so that was a very complex

2179

01:16:35,910 --> 01:16:32,840

question answer to your question

2180

01:16:38,950 --> 01:16:35,920

sorry no it's great and you went exactly

2181

01:16:39,910 --> 01:16:38,960

where i was about to go and that is at

2182

01:16:42,310 --> 01:16:39,920

each

2183

01:16:44,070 --> 01:16:42,320

sort of epoch that we have been through

2184

01:16:46,470 --> 01:16:44,080

on this planet

2185

01:16:49,189 --> 01:16:46,480

there are revelatory

2186

01:16:52,630 --> 01:16:49,199

time periods that essentially lead to an

2187

01:16:54,870 --> 01:16:52,640

apocalypse you know the the the end of a

2188

01:16:58,550 --> 01:16:54,880

way of of experiencing

2189

01:17:01,590 --> 01:16:58,560

of knowing of being

2190

01:17:04,229 --> 01:17:01,600

arrives and a new way is born

2191

01:17:05,750 --> 01:17:04,239

you know that that there are some truths

2192

01:17:09,910 --> 01:17:05,760

there are some

2193

01:17:12,790 --> 01:17:09,920

uh revelatory uh you know experiences

2194

01:17:15,430 --> 01:17:12,800

that are so profound you know

2195

01:17:17,830 --> 01:17:15,440

so dynamic that they they are they

2196

01:17:20,950 --> 01:17:17,840

literally end the civilization

2197

01:17:23,030 --> 01:17:20,960

and and that is i think you know we

2198

01:17:24,550 --> 01:17:23,040

often interpret that very flatly as like

2199

01:17:26,709 --> 01:17:24,560

ah you know everybody's wiped out and

2200

01:17:29,030 --> 01:17:26,719

they're gone but it's it's much more

2201
01:17:30,950 --> 01:17:29,040
metaphorical you know like you can't go

2202
01:17:32,229 --> 01:17:30,960
home again you know

2203
01:17:34,550 --> 01:17:32,239
um

2204
01:17:36,950 --> 01:17:34,560
once you arrive at that place you you

2205
01:17:39,830 --> 01:17:36,960
have only one option and that's to go

2206
01:17:42,709 --> 01:17:39,840
forward into a new future that is

2207
01:17:44,950 --> 01:17:42,719
completely foreign to you

2208
01:17:46,630 --> 01:17:44,960
and it could very well be that that's

2209
01:17:48,149 --> 01:17:46,640
you know that we are on the precipice of

2210
01:17:51,030 --> 01:17:48,159
that whether

2211
01:17:52,070 --> 01:17:51,040
you know it strikes me whether that is

2212
01:17:54,070 --> 01:17:52,080
uh

2213
01:17:55,990 --> 01:17:54,080

you know sort of um

2214

01:17:57,030 --> 01:17:56,000

precipitated by the

2215

01:17:58,870 --> 01:17:57,040

uh

2216

01:18:01,110 --> 01:17:58,880

rival of the others or disclosure or

2217

01:18:03,510 --> 01:18:01,120

whether it comes about through something

2218

01:18:05,350 --> 01:18:03,520

of our own design you know i i was

2219

01:18:06,790 --> 01:18:05,360

reminded recently

2220

01:18:09,590 --> 01:18:06,800

um

2221

01:18:11,270 --> 01:18:09,600

listening to an episode of

2222

01:18:13,110 --> 01:18:11,280

the lex friedman podcast where he was

2223

01:18:14,870 --> 01:18:13,120

talking with someone about artificial

2224

01:18:16,630 --> 01:18:14,880

intelligence and just you know i think

2225

01:18:18,310 --> 01:18:16,640

it was um

2226

01:18:19,430 --> 01:18:18,320

oh actually i'm sorry with sam harris

2227

01:18:21,270 --> 01:18:19,440

talking with eric schmidt that

2228

01:18:22,550 --> 01:18:21,280

artificial intelligence

2229

01:18:24,550 --> 01:18:22,560

and uh

2230

01:18:27,910 --> 01:18:24,560

just the degree to which we're already

2231

01:18:30,709 --> 01:18:27,920

interacting with you know sort of

2232

01:18:33,750 --> 01:18:30,719

a type of intelligence not quite

2233

01:18:36,149 --> 01:18:33,760

you know what we would call conscious uh

2234

01:18:38,070 --> 01:18:36,159

but it's doing things and and it will be

2235

01:18:40,390 --> 01:18:38,080

capable of doing things that

2236

01:18:41,669 --> 01:18:40,400

that we really don't understand you know

2237

01:18:43,590 --> 01:18:41,679

like we

2238

01:18:45,910 --> 01:18:43,600

the algorithms and the and the

2239

01:18:48,630 --> 01:18:45,920

complexity of these systems

2240

01:18:50,550 --> 01:18:48,640

are such that no one person really

2241

01:18:52,310 --> 01:18:50,560

understands exactly how it's doing

2242

01:18:54,950 --> 01:18:52,320

whatever it's doing

2243

01:18:57,270 --> 01:18:54,960

but it will dramatically change the way

2244

01:18:59,830 --> 01:18:57,280

that we interact with our world on an

2245

01:19:01,830 --> 01:18:59,840

individual and societal level

2246

01:19:03,350 --> 01:19:01,840

so we're we're at a time period in

2247

01:19:04,870 --> 01:19:03,360

history where

2248

01:19:07,030 --> 01:19:04,880

one way or the other

2249

01:19:08,550 --> 01:19:07,040

you know it is not going to be the same

2250

01:19:10,070 --> 01:19:08,560

as it has been in the past and the

2251

01:19:12,630 --> 01:19:10,080

future is going to get pretty weird i

2252

01:19:14,709 --> 01:19:12,640

think pretty fast

2253

01:19:16,630 --> 01:19:14,719

and so you know to sort of look at this

2254

01:19:18,310 --> 01:19:16,640

from the perspective of

2255

01:19:20,950 --> 01:19:18,320

um

2256

01:19:22,630 --> 01:19:20,960

you know navigating that and holding you

2257

01:19:23,830 --> 01:19:22,640

know holding strong convictions and

2258

01:19:25,350 --> 01:19:23,840

opinions

2259

01:19:27,030 --> 01:19:25,360

you know i think we're all going to be

2260

01:19:29,669 --> 01:19:27,040

in a position where

2261

01:19:32,310 --> 01:19:29,679

the things that we

2262

01:19:34,390 --> 01:19:32,320

have held on to as being

2263

01:19:36,550 --> 01:19:34,400

the the kind of the beliefs that are the

2264

01:19:38,310 --> 01:19:36,560

rocks for you know that our houses our

2265

01:19:39,830 --> 01:19:38,320

foundations are built on

2266

01:19:41,750 --> 01:19:39,840

that those are all going to be

2267

01:19:42,950 --> 01:19:41,760

challenged you know so we really are

2268

01:19:45,910 --> 01:19:42,960

going to have to

2269

01:19:49,669 --> 01:19:45,920

i think prepare ourselves mentally

2270

01:19:51,110 --> 01:19:49,679

for this arrival uh and and

2271

01:19:52,630 --> 01:19:51,120

you know and you can't just like you

2272

01:19:53,910 --> 01:19:52,640

can't be prepared for the birth of your

2273

01:19:56,149 --> 01:19:53,920

first child

2274

01:19:58,229 --> 01:19:56,159

uh you can't be prepared for this

2275

01:20:00,390 --> 01:19:58,239

but you can you know do a few things to

2276

01:20:02,870 --> 01:20:00,400

try and be prepared you know you can get

2277

01:20:04,310 --> 01:20:02,880

a little caught up you can you know pair

2278

01:20:05,750 --> 01:20:04,320

the nursery you know you can get some

2279

01:20:07,590 --> 01:20:05,760

clothes you know you can do the the

2280

01:20:10,310 --> 01:20:07,600

kinds of things that that that makes

2281

01:20:12,070 --> 01:20:10,320

sense to do and when we can kind of see

2282

01:20:13,990 --> 01:20:12,080

it on the horizon there are some things

2283

01:20:14,950 --> 01:20:14,000

we can do right now i think that makes

2284

01:20:17,189 --> 01:20:14,960

sense

2285

01:20:19,669 --> 01:20:17,199

uh and and hopefully we're paying

2286

01:20:21,270 --> 01:20:19,679

attention enough to to do that uh in a

2287

01:20:22,709 --> 01:20:21,280

way that helps us navigate this

2288

01:20:25,669 --> 01:20:22,719

transition

2289

01:20:27,270 --> 01:20:25,679

in a safe and healthy way as possible

2290

01:20:29,590 --> 01:20:27,280

because we don't you know we don't live

2291

01:20:31,910 --> 01:20:29,600

on an island you know we do we do

2292

01:20:33,750 --> 01:20:31,920

uh rub shoulders and you know bump

2293

01:20:36,550 --> 01:20:33,760

elbows all the time so how do we you

2294

01:20:38,470 --> 01:20:36,560

know kind of arrive at that point and

2295

01:20:41,350 --> 01:20:38,480

and cross that boundary without you know

2296

01:20:43,590 --> 01:20:41,360

completely annihilating each other

2297

01:20:47,110 --> 01:20:43,600

yeah and one of the reasons why you know

2298

01:20:50,070 --> 01:20:47,120

that ever expanding circle of inclusion

2299

01:20:52,950 --> 01:20:50,080

and concern that i mentioned earlier

2300

01:20:54,790 --> 01:20:52,960

arises is not just because you know you

2301

01:20:56,629 --> 01:20:54,800

just become more caring

2302

01:20:59,030 --> 01:20:56,639

but just

2303

01:21:00,790 --> 01:20:59,040

as you know kind of a calculated

2304

01:21:02,229 --> 01:21:00,800

understanding you realize for instance

2305

01:21:04,310 --> 01:21:02,239

with global warming and whatnot and

2306

01:21:06,149 --> 01:21:04,320

climate that what happens in one part of

2307

01:21:07,910 --> 01:21:06,159

the world has direct effect on what

2308

01:21:10,149 --> 01:21:07,920

happens somewhere else and that you

2309

01:21:12,390 --> 01:21:10,159

realize the only way we can solve a

2310

01:21:14,629 --> 01:21:12,400

problem like that is by coming together

2311

01:21:16,790 --> 01:21:14,639

and agreeing and while some people will

2312

01:21:18,070 --> 01:21:16,800

rally against the idea of globalism and

2313

01:21:19,189 --> 01:21:18,080

you know as some sort of control

2314

01:21:20,709 --> 01:21:19,199

structure meant to take away our

2315

01:21:22,709 --> 01:21:20,719

individual freedoms and i understand

2316

01:21:25,110 --> 01:21:22,719

some of the concerns there right

2317

01:21:27,110 --> 01:21:25,120

again i see validity on all sides

2318

01:21:28,790 --> 01:21:27,120

usually i can see some validity in the

2319

01:21:30,310 --> 01:21:28,800

different points of view

2320

01:21:32,310 --> 01:21:30,320

but at the same time

2321

01:21:33,590 --> 01:21:32,320

if we just isolate and say each group

2322

01:21:36,950 --> 01:21:33,600

gets to do what they want and what they

2323

01:21:39,510 --> 01:21:36,960

think is right you know we may you know

2324

01:21:41,510 --> 01:21:39,520

not have much of a planet left to uh

2325

01:21:43,270 --> 01:21:41,520

to live within not to mention the

2326

01:21:44,950 --> 01:21:43,280

responsibility we have for all the

2327

01:21:48,310 --> 01:21:44,960

animal species

2328

01:21:49,910 --> 01:21:48,320

and whatnot the rest of the biosphere

2329

01:21:51,189 --> 01:21:49,920

another thing that occurs to me too is

2330

01:21:53,030 --> 01:21:51,199

that

2331

01:21:54,950 --> 01:21:53,040

sometimes or often we're very

2332

01:21:57,350 --> 01:21:54,960

comfortable saying change needs to

2333

01:21:58,709 --> 01:21:57,360

happen right we need to move towards

2334

01:22:00,550 --> 01:21:58,719

something that's

2335

01:22:02,790 --> 01:22:00,560

like vastly different than it is now

2336

01:22:06,149 --> 01:22:02,800

it's not just a fine-tuning we need to

2337

01:22:09,189 --> 01:22:06,159

completely revamp how we do

2338

01:22:11,270 --> 01:22:09,199

civilization right

2339

01:22:12,310 --> 01:22:11,280

many people are willing to say that

2340

01:22:14,070 --> 01:22:12,320

a much

2341

01:22:15,750 --> 01:22:14,080

smaller group of people are willing to

2342

01:22:17,669 --> 01:22:15,760

be the pioneers

2343

01:22:19,990 --> 01:22:17,679

in those difficult transition times

2344

01:22:21,830 --> 01:22:20,000

where you have to begin from the ground

2345

01:22:23,430 --> 01:22:21,840

up you have to strip down everything you

2346

01:22:25,430 --> 01:22:23,440

have had

2347

01:22:26,629 --> 01:22:25,440

we in the west have become

2348

01:22:28,070 --> 01:22:26,639

you know very comfortable with our

2349

01:22:29,350 --> 01:22:28,080

material goods

2350

01:22:32,070 --> 01:22:29,360

our comfort

2351

01:22:35,590 --> 01:22:34,070

we have certain expectations of how

2352

01:22:38,709 --> 01:22:35,600

comfortable our life will be and a

2353

01:22:40,629 --> 01:22:38,719

certain kind of repetition of our uh

2354

01:22:43,669 --> 01:22:40,639

you know our schedule

2355

01:22:46,149 --> 01:22:43,679

and how much are we willing to have that

2356

01:22:48,229 --> 01:22:46,159

impacted directly us and our children

2357

01:22:50,310 --> 01:22:48,239

and our grandchildren in order to

2358

01:22:52,870 --> 01:22:50,320

potentially build something new

2359

01:22:54,550 --> 01:22:52,880

um that's that's part of this whole

2360

01:22:56,870 --> 01:22:54,560

question around

2361

01:22:58,070 --> 01:22:56,880

how far along really are we in terms of

2362

01:23:01,110 --> 01:22:58,080

a um

2363

01:23:03,510 --> 01:23:01,120

a non-dual kind of perspective can we

2364

01:23:06,390 --> 01:23:03,520

be willing to be the first pioneers you

2365

01:23:08,310 --> 01:23:06,400

know

2366

01:23:10,390 --> 01:23:08,320

moving on to the the

2367

01:23:12,229 --> 01:23:10,400

the fresh territory where it's just

2368

01:23:13,990 --> 01:23:12,239

really hard work and it's grunt work

2369

01:23:16,070 --> 01:23:14,000

maybe for your entire life you know

2370

01:23:16,870 --> 01:23:16,080

before you build up something new

2371

01:23:18,870 --> 01:23:16,880

and

2372

01:23:20,550 --> 01:23:18,880

that kind of calculation you see it

2373

01:23:21,910 --> 01:23:20,560

happening all the time in our culture

2374

01:23:23,350 --> 01:23:21,920

when we have politicians that are

2375

01:23:25,590 --> 01:23:23,360

elected for four

2376

01:23:27,750 --> 01:23:25,600

year terms then usually what they're

2377

01:23:29,990 --> 01:23:27,760

most concerned with is what they can

2378

01:23:31,590 --> 01:23:30,000

convince you they can do in one two

2379

01:23:33,110 --> 01:23:31,600

three years and then they're already

2380

01:23:34,550 --> 01:23:33,120

thinking about the next election cycle

2381

01:23:36,470 --> 01:23:34,560

right so

2382

01:23:38,470 --> 01:23:36,480

the nature of reality

2383

01:23:40,470 --> 01:23:38,480

doesn't run on four-year cycles but our

2384

01:23:42,950 --> 01:23:40,480

political system currently does

2385

01:23:47,030 --> 01:23:44,390

but how much of that are we willing to

2386

01:23:48,709 --> 01:23:47,040

revamp and go through the the complexity

2387

01:23:50,070 --> 01:23:48,719

and the chaos of that revamping where

2388

01:23:51,510 --> 01:23:50,080

you tear down a structure before you

2389

01:23:52,870 --> 01:23:51,520

build something new

2390

01:23:55,430 --> 01:23:52,880

that's a question i think we all have to

2391

01:23:56,790 --> 01:23:55,440

ask ourselves um

2392

01:23:58,870 --> 01:23:56,800

and

2393

01:24:00,870 --> 01:23:58,880

it's something that involves

2394

01:24:02,950 --> 01:24:00,880

sacrifice you know personal sacrifice as

2395

01:24:05,030 --> 01:24:02,960

well as collective sacrifice

2396

01:24:06,229 --> 01:24:05,040

and and maybe that's even what some of

2397

01:24:07,750 --> 01:24:06,239

these others i mean i'm pretty sure

2398

01:24:09,189 --> 01:24:07,760

that's partly what they're saying is

2399

01:24:12,870 --> 01:24:09,199

trying to point

2400

01:24:15,350 --> 01:24:12,880

out our hypocrisy and uh the small way

2401

01:24:16,470 --> 01:24:15,360

we live our lives um and like i said

2402

01:24:18,629 --> 01:24:16,480

with that

2403

01:24:19,990 --> 01:24:18,639

political science teacher the sociology

2404

01:24:22,550 --> 01:24:20,000

teacher earlier

2405

01:24:24,390 --> 01:24:22,560

again by them showing up that in itself

2406

01:24:26,629 --> 01:24:24,400

makes us ask new questions it makes us

2407

01:24:28,870 --> 01:24:26,639

see ourselves differently makes us see

2408

01:24:31,270 --> 01:24:28,880

ourselves as human beings rather than

2409

01:24:33,590 --> 01:24:31,280

republicans or democrats or you know

2410

01:24:34,709 --> 01:24:33,600

north americans or africans or whatever

2411

01:24:37,430 --> 01:24:34,719

um

2412

01:24:39,990 --> 01:24:37,440

yeah big questions and i i really

2413

01:24:41,430 --> 01:24:40,000

encourage all of us to

2414

01:24:43,110 --> 01:24:41,440

think hard about how much we would be

2415

01:24:45,110 --> 01:24:43,120

willing to sacrifice

2416

01:24:47,110 --> 01:24:45,120

to solve some of the problems that exist

2417

01:24:48,629 --> 01:24:47,120

because if we only opt for

2418

01:24:50,950 --> 01:24:48,639

options that

2419

01:24:52,550 --> 01:24:50,960

supposedly bring about solutions without

2420

01:24:53,990 --> 01:24:52,560

changing any of the current dynamics in

2421

01:24:55,990 --> 01:24:54,000

any major way

2422

01:24:58,390 --> 01:24:56,000

i'm reminded of what einstein said where

2423

01:24:59,669 --> 01:24:58,400

he said you can never solve a current

2424

01:25:00,870 --> 01:24:59,679

problem from the same level of

2425

01:25:02,470 --> 01:25:00,880

consciousness

2426

01:25:08,709 --> 01:25:02,480

that developed it in the first place i

2427

01:25:13,910 --> 01:25:10,709

so willa said you know this reminds me

2428

01:25:15,510 --> 01:25:13,920

of just relationships and how you know

2429

01:25:18,070 --> 01:25:15,520

as you pointed out what are you willing

2430

01:25:19,510 --> 01:25:18,080

to to sacrifice what are you willing to

2431

01:25:21,110 --> 01:25:19,520

do to

2432

01:25:24,790 --> 01:25:21,120

repair the breach

2433

01:25:26,550 --> 01:25:24,800

you know to to break new ground um and

2434

01:25:28,070 --> 01:25:26,560

and i you know i see the parallels

2435

01:25:30,470 --> 01:25:28,080

directly with

2436

01:25:32,470 --> 01:25:30,480

uh the the this top this topic of

2437

01:25:34,470 --> 01:25:32,480

conversation you know the the notion of

2438

01:25:36,629 --> 01:25:34,480

disagreement you know what are you

2439

01:25:37,990 --> 01:25:36,639

willing how vulnerable are you willing

2440

01:25:38,870 --> 01:25:38,000

to be

2441

01:25:44,070 --> 01:25:38,880

to

2442

01:25:46,070 --> 01:25:44,080

a new understanding you know so

2443

01:25:47,750 --> 01:25:46,080

disagreements are i think healthy

2444

01:25:51,189 --> 01:25:47,760

they're very good they

2445

01:25:53,510 --> 01:25:51,199

uh often you know spark

2446

01:25:56,709 --> 01:25:53,520

you know new insights

2447

01:25:59,270 --> 01:25:56,719

and you know i think a healthy community

2448

01:26:02,229 --> 01:25:59,280

does have space and has made space

2449

01:26:05,270 --> 01:26:02,239

for people to express different opinions

2450

01:26:09,510 --> 01:26:05,280

but we do also need to encourage this

2451

01:26:12,070 --> 01:26:09,520

notion of of growth and sacrifice and

2452

01:26:14,870 --> 01:26:12,080

vulnerability because that

2453

01:26:15,830 --> 01:26:14,880

is a catalyst for change

2454

01:26:18,390 --> 01:26:15,840

and

2455

01:26:19,590 --> 01:26:18,400

you know i i have this mental image of

2456

01:26:22,310 --> 01:26:19,600

not only

2457

01:26:25,110 --> 01:26:22,320

the pioneers amongst us who may have to

2458

01:26:26,950 --> 01:26:25,120

you know make these sacrifices uh in

2459

01:26:30,070 --> 01:26:26,960

this new reality

2460

01:26:32,229 --> 01:26:30,080

but but those from from the other side

2461

01:26:34,790 --> 01:26:32,239

you know who may have to make their own

2462

01:26:36,470 --> 01:26:34,800

sacrifices to kind of reach out and and

2463

01:26:39,669 --> 01:26:36,480

bring us along

2464

01:26:41,030 --> 01:26:39,679

uh so you know this is very much i would

2465

01:26:44,310 --> 01:26:41,040

hope at least

2466

01:26:46,950 --> 01:26:44,320

is a a two-way street here that it is

2467

01:26:48,870 --> 01:26:46,960

highly relational that just as we are

2468

01:26:51,030 --> 01:26:48,880

willing to be changed they are willing

2469

01:26:53,270 --> 01:26:51,040

to be changed

2470

01:26:54,070 --> 01:26:53,280

in service of something

2471

01:26:56,390 --> 01:26:54,080

more

2472

01:26:58,070 --> 01:26:56,400

of of a new way of understanding a new

2473

01:27:00,229 --> 01:26:58,080

way of being

2474

01:27:02,310 --> 01:27:00,239

that is the

2475

01:27:04,550 --> 01:27:02,320

not only kind of the transformative

2476

01:27:06,709 --> 01:27:04,560

quality of genuine relationship but it's

2477

01:27:09,110 --> 01:27:06,719

the transformative power

2478

01:27:12,470 --> 01:27:09,120

of what this represents

2479

01:27:14,870 --> 01:27:12,480

uh this is a the the dawn of a new way

2480

01:27:18,149 --> 01:27:14,880

of being in the world

2481

01:27:21,750 --> 01:27:18,159

and it impacts us on an individual a

2482

01:27:22,709 --> 01:27:21,760

familial a societal a global you know

2483

01:27:23,830 --> 01:27:22,719

level

2484

01:27:25,990 --> 01:27:23,840

um

2485

01:27:27,830 --> 01:27:26,000

and and it's exciting you know

2486

01:27:28,950 --> 01:27:27,840

you know again whether it happens uh

2487

01:27:31,669 --> 01:27:28,960

tomorrow

2488

01:27:34,229 --> 01:27:31,679

uh or a decade or you know in in future

2489

01:27:35,750 --> 01:27:34,239

lifetimes i i think we would you know

2490

01:27:38,310 --> 01:27:35,760

agree that

2491

01:27:39,350 --> 01:27:38,320

you know it's going to happen on some

2492

01:27:43,030 --> 01:27:39,360

level

2493

01:27:43,830 --> 01:27:43,040

that eventually this barrier will break

2494

01:27:47,189 --> 01:27:43,840

and

2495

01:27:48,870 --> 01:27:47,199

that new that new world will arrive

2496

01:27:51,189 --> 01:27:48,880

well said that's a great note to finish

2497

01:27:55,030 --> 01:27:53,270

yeah with that said so uh we again

2498

01:27:57,030 --> 01:27:55,040

really appreciate uh

2499

01:27:57,830 --> 01:27:57,040

all of our listeners

2500

01:28:02,790 --> 01:27:57,840

i

2501

01:28:05,669 --> 01:28:02,800

you've shared

2502

01:28:06,870 --> 01:28:05,679

the show and mentioned it to others uh

2503

01:28:10,709 --> 01:28:06,880

that the times that you've made a

2504

01:28:14,149 --> 01:28:10,719

comment or uh responded uh on twitter or

2505

01:28:16,629 --> 01:28:14,159

on youtube or even on reddit i saw some

2506

01:28:19,350 --> 01:28:16,639

some posts there so a shout out to all

2507

01:28:23,030 --> 01:28:19,360

the folks that have given our our show

2508

01:28:24,950 --> 01:28:23,040

a chance and are following along um

2509

01:28:27,350 --> 01:28:24,960

i can say personally that this has been

2510

01:28:31,990 --> 01:28:27,360

an incredibly meaningful uh journey for

2511

01:28:34,950 --> 01:28:32,000

me uh to have these conversations um

2512

01:28:35,990 --> 01:28:34,960

with you exo and with this community and

2513

01:28:37,590 --> 01:28:36,000

uh

2514

01:28:40,229 --> 01:28:37,600

we look forward to seeing where it will

2515

01:28:42,629 --> 01:28:40,239

go uh we do think that there's a lot of

2516

01:28:46,070 --> 01:28:42,639

a lot of ground left to cover here a lot

2517

01:28:48,709 --> 01:28:46,080

of uh discovery left to be had

2518

01:28:51,430 --> 01:28:48,719

um and with that said as we close

2519

01:28:54,070 --> 01:28:51,440

may the quality of our questions shaped

2520

01:28:57,110 --> 01:28:54,080

by a desire for understanding

2521

01:28:59,030 --> 01:28:57,120

enhance our journey of discovery

2522

01:29:01,189 --> 01:28:59,040

and may our travels broaden the sphere

2523

01:29:04,870 --> 01:29:01,199

of our consciousness reminding us that

2524

01:29:06,470 --> 01:29:04,880

new discoveries beget new horizons

2525

01:29:08,390 --> 01:29:06,480

as always

2526

01:29:10,310 --> 01:29:08,400

adventure awaits

2527

01:29:14,400 --> 01:29:10,320

we'll see y'all next time on liminal

2528

01:29:18,200 --> 01:29:16,630

[Music]

2529

01:29:24,500 --> 01:29:18,210

[Laughter]